State of South Corolina, KNOW ALL MENI BY THESE PRESENTS, That Mayberry Land Company a corporation in the State aforesaid, for and in consideration of the sum of Seven .hundred no/100 dellars, to it duly paid at and before the sealing of these presents by Floride S. Miller, (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these prosents do grant, bargain, soll and release unto the said Floride S. Miller, all that piece, percel and lot of land in the City of Greenville, County of Greenville, and State of Bouth-Carolina, on the West side of Hudson Street; Beginning at a stake on Hudson Street, thirty feet in a Northeasterly direction from the center of the tract of Columbia and Greenville Railroad, which stake marks the right-of-way of said railroad, and running; thence along midson Street N. 29° 45' E. One hundred (100) feet to a st ske; thence N. 40° W. in a line paralleled with said right+of-way two hundred (200) feet to a stake; thence 8. 29° 45' W. One hundred (100) feet to the right-of-way; thence with the said right-of-way 5. 40° Two hundred (200 ) feet to the beginning corner. TOSETHER, with all and singular the rights, Members, Mereditaments and appurtenances to the said premises belonging., or in Namywise incident or appertaining. TO HAVE AND TO HOLD, all and singular the said premises be fore mentioned unto the sai a Floride S. Miller, her heirs and assigns forewer. And it does heroby binditself and its successors to warrant and forever defend all and Singular the said premises unto the said Ploride S. Miller, her heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof In witness whereof the said Mayberry Land Company has can sed its corporate seal to b affixed

and these presents to be subscribed by its president and Secretary this twenty-third day of March, in the year of our Lord One thousand, nine hundred and six, and in the one hundred and thirtieth year of the Independence of the united State of America,......

Signed, Seased and delivered in the Presence of . J.M. Phillips

The Mayberry Land Co. (Seal) by Edward F. Maberry, Pre sident attest Wm. C. Birrine, Secretary.

(CORPORATION SEAL)

A.J. Eason, as to Edw. F. Mayberry.

W.G. McDavid

Frank Hammond, as to Wm. G. Sirrine.

State of South Carolina,

Charleston County,. Personally appeared before me J.M. Phillips and made oath that he saw the within mamed. Edward F. Mayberry, as President of the Mayberry Land Company, a corporation of said State, sign, seal and as the act and deed of said corporation deliver the within written deed, and that he with A.J. Eason witnessed the execution thereof. sworn to before me this day of March , A.D. 1906. J.M. Phillips. Edward W. Hughes (Seal). Not Pub in S.C.

State of South Carolina. Greenville County. Personally appeared before me W. G. McDavid and made oath that he saw the with in maned Wm. G. Sirrine, as Sectetary of the Mayberry Land Company, a corporation of said State sign, seal and as the act and deed of s a i d corporation deliver the within written deed and that he with Frank Hammond witnessed the execution thereof .

and that he with Frank Hammond witnessed the execution thereof .

W.C. McDavid. Sworn to bfore me this 2nd, day of April , A.D. 1906. H.T. Mills (Seal). Not. Public s.C.

Recorded Apr 11 16th., 1906.

The State of South Carolina, Greenville County

Corporate under the laws of the said State in the consideration of the sum of One hundred and fifty dollars to it in ham paid at and before the sealing of these presents, by Blanche subbor of the City of Greenville, in the State aforosaid (the receipt whereof is duly acknowledged) have granted, bargained sold and released, and by these presents do grant bargain sell and release unto the said Blanche Subber, all that piece, purcel or lot of land situated on South side of Barnwell Street in the City of Greenville, being a portion of the subdivision of the lands of the Mountain City Land and Improvement Co., situated West of Leach stroot and known as Lot (# 12) twelve and having the following metes and bourts to wit; Beginning at a point in line of property of Jus T. Williams on the South side of said Street thence with Barnwell Street S. 76-2/3 E. fifty eight feet to iron pin, corner Lot # 13; thence with line of last mentioned lot 8. 13-1/2 W. One hundred and thirty one feet to iron pin (dorner lot 13-10 & 11); thence N. 76-2/3 W. fifty four and one-quarter feet to iron pin in line of Jas T. Williams lot; Thence with last mentioned line N. 12-1/2 W. One hundred and thirty one hundred and thirty-one feet to the beginning corner, containing 12/100 of an acre, more or less, reference being made to a certain plat of said property and recorded in Volume d. H. H. page 842 R.M.C. office for Greenville County will more fully appear.

KNOW ALL MEN BY THREE PRESERTS, That the Mountain City Land and Improvement Company, a body

TOGETHER, with all and singular the Rights, Members, Mereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO MAVE AND TO MOLD, all and singular the said premises before mentioned un to the said Blanch Subber, her , heirs and assigns forever And thesaid Mountain City Land and Improvement Company does hereby bind itself, and its successors to warrant and forever defend all and singular the said premises unto the said Blanch Subber, her heirs and assigns, against it and every person whomsoever lawfully claiming the same or any part thereof.

In witness whereof, the said Mountain City Land and Improvement Company has hereunto caused its Corporate seal to be attached, and has caused Frank Hammond its President, and Alester G. Furman, its Treasure to subscribe hereunto its Corporate name t h i s 5th., day of April in the year of our Lord One thousand nine hundred and six, and in the one hundred and 30th., year of the Sovereignty and Independence of the United States of America.

Signed, sealed and delivered in presence of.

Mountain City Land and Improvement Company

W.C. Beacham.

Per Frank Hammond, President

T. G. Davis.

and Alester G. Furman, Treasure (CORPORATION SEAL)

The State of South Carolina,

Greenville County

Personally appeared before me T.G. Davis and made oath that Mountain City Land and Improvement Company , by Frank Hammond its President, and Alester G .-Furman, its Treasure, sign, seal and as its act and deed deliver the within written deed and that he with W.C. Beacham witnessed the execution thereof. Sworn to before me this 5th., day of April, 1906. TCG. Davis.

W. G. McDavid. (Seal)

Not Pub. for S.C.

19.7 2 ... 19.7 2 ...

recorded April, 17th., 1906.