

the due execution thereof.

Sworn to before me this the Seventh day of July A.D. 1904,

T. K. Barle, (seal).

Notary Public, S.C.

L. K. Clyde,

Recorded July 7th. 1904.

Mountain City Land & Improvement Co.

Deed to Real Estate.

to

Geo. W. Dawson.

THE STATE OF SOUTH CAROLINA.

GREENVILLE COUNTY.

KNOW ALL MEN BY THESE PRESENTS, That the MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, a body Corporate under the laws of the said State, in the consideration of the sum of One Hundred Dollars, to it in hand paid at and before the sealing of these presents by George W. Dawson, of the City and County of Greenville in the State aforesaid (the receipt whereof is duly acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said George W. Dawson All that piece, parcel or lot of land situated in the City of Greenville on the north side of east Stone Avenue, being the eastern half of lot #8, as shown by a plat recorded in volume V.V., page 544, R.M.C., office for Greenville County, and having the following metes and bounds: Beginning at a point on the north side of Stone Avenue (the south-west corner of lot #9 formerly owned by Jenkins) thence with Stone Avenue N. 73 W. 27 1/2 feet to a stake; thence on a line through the center of lot #8 parallel with east and west lines of said lot N. 17 E. 206 1/2 feet to a point in south line of lot #39; thence with line of last mentioned lot S. 73 E. 27 1/4 feet to a stake (being the north-east corner of lot #9) thence with line of last mentioned lot (#9) S. 17 W. 206 1/2 feet to the beginning corner. Reference being had to said plat above referred will more fully appear.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or Appertaining.

TO HAVE AND TO HOLD, all and singular the said premises before mentioned, unto the said George W. Dawson, his Heirs and Assigns forever.

And the said MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the said George W. Dawson, his Heirs and Assigns, against it and every person whomsoever lawfully claiming the same or any part thereof.

IN WITNESS WHEREOF, the said MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, has hereunto caused its Corporate seal to be attached, and has caused Frank Hammond its President, and Alester G. Furman, its treasurer, to subscribe its Corporate name, this 14th day of March in the year of our Lord One Thousand Nine Hundred and four and in the One Hundred and twenty-eighth year of the Sovereignty and Independence of the United States of America.

Signed, sealed and delivered MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY (SEAL)
in presence of Per Frank Hammond President
T. G. Davis, and Alester G. Furman Treasurer.

W. G. McDavid.

THE STATE OF SOUTH CAROLINA.

GREENVILLE COUNTY.

PERSONALLY appeared before me W. G. McDavid and made oath that he saw the within named MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, by Frank Hammond its President, and Alester G. Furman its Treasurer, sign, seal and as its act and deed deliver the within written deed, and that he with T. G. Davis witnessed the execution thereof.

SWORN to before me this 14th.
day of March 1904.

W. G. McDavid.

W. C. Beacham (L.S.)

Not. Pub.

Recorded July 7th. 1904.

Mountain City Land and Improvement Co.

Deed to Real Estate.

to

Stephen Subber.

THE STATE OF SOUTH CAROLINA.

GREENVILLE COUNTY.

KNOW ALL MEN BY THESE PRESENTS, That the MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, a body Corporate under the laws of the said State, in the consideration of the sum of Ninety (\$90) Dollars to it in hand paid at and before the sealing of these presents by Stephen Subber of the City and County of Greenville, in the State aforesaid (the receipt whereof is duly acknowledged), have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the said Stephen Subber All that piece, parcel or lot of land situated on the west side of Leach Street on the corner of a new street running west from Leach Street, said lot being known as #3 on a plat recorded in volume H.H.H. page 842 in the R.M.C., office for Greenville County, reference being had to said lot will more fully appear, said lot has the following metes and bounds: Beginning at an iron pin on Leach Street and on the south side of said new street; thence N. 76 2/3 W. 150 feet along line of new street to an iron pin; thence S. 18 1/2 W. 52 1/2 feet to an iron pin corner of lot #4; thence along line of last mentioned lot S. 76 2/3 E. 150 feet to an iron pin in Leach Street; thence N. 18 1/2 E. 52 1/2 feet to the beginning corner.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or Appertaining.

TO HAVE AND TO HOLD, all and singular the said premises before mentioned, unto the said Stephen Subber, his Heirs and Assigns forever.

And the said MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, does hereby bind itself, and its successors to warrant and forever defend all and singular the said premises unto the said Stephen Subber, his Heirs and Assigns, against it and every person whomsoever lawfully claiming the same or any part thereof.

IN WITNESS WHEREOF, the said MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY, has hereunto caused its Corporate seal to be attached, and has caused Frank Hammond its President, and Alester G. Furman its treasurer, to subscribe hereunto its Corporate name, this 21st. day of June, in the year of our Lord One Thousand Nine Hundred and four and in the One Hundred and twenty-eighth year of the Sovereignty and Independence of the United States of America.

Signed, sealed and delivered MOUNTAIN CITY LAND AND IMPROVEMENT COMPANY (SEAL)
in presence of Per Frank Hammond President
T. G. Davis, and Alester G. Furman Treasurer.