

MASTER'S TITLE.
Walker, Evans & Cogswell Co., Law Stationers, Charleston, S. C. - 11693

State of South Carolina,
COUNTY OF GREENVILLE. } COURT OF COMMON PLEAS.

To all to whom these Presents shall Come:

I, *D. P. Penner* MASTER IN AND FOR THE COUNTY AFORESAID, SEND GREETING:

WHEREAS *Rosaline A. Turpin*

on or about the *8* day of *February* in the year of our Lord
eighteen hundred and *ninety five* exhibited
complaint in the Court of Common Pleas, for the County aforesaid, against

S. C. Dickson

demanding judgment in relation to the *real estate* hereinafter mentioned and
described; and the cause being at issue, came on to be heard on the *20th*
day of *March* 189*5*, and such proceedings were had therein as resulted in a *decree*
of the said Court, whereby it was adjudged and decreed that the said *real estate*
hereinafter mentioned and described, be sold by *D. P. Penner* Master,
in and for the County aforesaid, on the terms and for the purposes mentioned in the said *decree*
as by reference thereto on file in said Court, will appear; and the said Master, after having duly advertised the said
real estate for sale by public outcry, on the *7th* day of *May*
in the year of Lord, eighteen hundred and *ninety five* did then openly and publicly, and according
to the custom of auction, sell and dispose of the same unto

Rosaline Turpin

for the sum of *Three hundred and* Dollars,
being at that time the highest bidder therefor, NOW THEREFORE, Know all Men by these Presents, that I,
D. P. Penner Master in and for the County of Greenville aforesaid, in consideration
of the sum *Three hundred and* Dollars to me paid by the said

Rosaline A. Turpin

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold, and released, and by these presents DO
GRANT, bargain, sell, and release unto the said

Rosaline A. Turpin all that *part*
of land situated lying and being in the County of Greenville
title and appurtenances, and state aforesaid *adjoining lands*
N 1/2 and lands of *the Emma Waldorf and others* *con-*
taining ninety-eight acres more or less, and being *part*
of land conveyed to said R. B. Dickson by R. J. Dickson
Master of said County date recorded 10/20/1891

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining; and all the estate, right, title, claim, and interest whatsoever, of the
parties to the cause aforesaid, and of each of them, in and to the same; and of all other persons rightfully claiming from,
under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular the premises before mentioned, unto the said

Rosa A. Turpin her

heirs and assigns forever.

IN WITNESS WHEREOF, I the said Master in and for the County aforesaid, under and by virtue of the aforesaid
Decree, have hereunto set my hand and seal this *ninety five* day of *June* in the
year of our Lord eighteen hundred and *ninety five* and in the one hundred
and *ninety five* year of the Independence of the United States of America.

SIGNED, SEALED AND DELIVERED IN THE
PRESENCE OF
P. D. Dickson
J. A. Williams

D. P. Penner

Master.

State of South Carolina,
COUNTY OF GREENVILLE.

PERSONALLY before me *J. A. Williams*

and made oath that he saw the within named *D. P. Penner* *came*
sign, seal, and as *he* act and deed, deliver the within Deed; and that, he with *P. D. Dickson*
witnessed the execution thereof.

SWORN to before me, this *8th*

day of *June* A. D. 189*5*

W. B. Arnold