

MASTER'S TITLE.
Walker, Evans & Cogswell Co., Law Stationers, Charleston, S. C. - 1640

State of South Carolina,
COUNTY OF GREENVILLE, } COURT OF COMMON PLEAS.

To all to whom these Presents shall Come:

I, *D. P. Verrier*, MASTER IN AND FOR THE COUNTY AFORESAID, SEND GREETING:

WHEREAS, *The American Land*

on or about the *29th* day of *May* in the year of our Lord eighteen hundred and *ninety three* exhibited to

complaint in the Court of Common Pleas, for the County aforesaid, against *The Insurance New Home Company, et al. P. Mills, executor, and John & W. P. Pray, administrators.*

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demanding judgment in relation to the *real estate* hereinafter mentioned and described; and the cause being at issue, came on to be heard on the *29th* day of *March*, 1893, and such proceedings were had therein as resulted in a decree of the said Court, whereby it was adjudged and decreed that the said *real estate* hereinafter mentioned and described, be sold by *D. P. Verrier*, Master, in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree as by reference thereto on file in said Court, will appear; and the said Master, after having duly advertised the said *real estate* for sale by public outcry, on the *1st* day of *May*, in the year of Lord, eighteen hundred and *ninety three* did then openly and publicly, and according to the custom of auction, sell and dispose of the same unto

B. J. King

for the sum of *three thousand and fifty* Dollars, being at that price the highest bidder therefor, NOW WHEREFORE, Know all Men by these Presents, that I, *D. P. Verrier*, Master in and for the County of Greenville aforesaid, in consideration of the sum of *three thousand and fifty* Dollars to me paid by the said

B. J. King

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold, and released, and by these presents DO GRANT, bargain, sell, and release unto the said

B. J. King, all that lot of land situate on Augusta Street, in the City and County of Greenville, State aforesaid, beginning at a stake on Augusta Street - Mills & McPherson's corner - and running thence along and with said Street S. 47 1/2 W. 67 feet to a stake on Mills & McPherson's line S. 47 1/2 W. 151 feet to a stake on a 20 foot street, (said street running from College Street in rear of the Greenville Hotel and Morgan & Latham's warehouse to Main Street) thence along with said 20 foot street N. 47 1/2 E. 67 feet to a stake on Mills & McPherson's line; thence with said line N. 47 1/2 W. 151 feet to the beginning corner, containing 9,367 square feet, more or less.

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TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim, and interest whatsoever, of the parties to the cause aforesaid, and of each of them, in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD; all and singular the premises before mentioned, unto the said

B. J. King, his

heirs and assigns forever.

IN WITNESS WHEREOF, I the said Master in and for the County aforesaid, under and by virtue of the aforesaid Decree, have hereunto set my hand and seal this the *1st* day of *May* in the year of our Lord eighteen hundred and *ninety three* and in the one hundred and *seventeenth* year of the Independence of the United States of America.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

SEAL

Master.

State of South Carolina, }
COUNTY OF GREENVILLE.

PERSONALLY before me and made oath that he saw the within named sign, seal, and as act and deed, deliver the within Deed; and that he with witnessed the execution thereof.

SWORN to before me this day of *May* A. D. 1893