

MASTER'S TITLE.  
Walker, Evans & Co. Law Stationers, Charleston, S. C. - 1605

State of South Carolina,  
COUNTY OF GREENVILLE. } COURT OF COMMON PLEAS.

To all to whom these Presents shall Come:

I, *D.P. Verner*, MASTER IN AND FOR THE COUNTY AFORESAID, SEND GREETING:

WHEREAS

*W.W. Burgess*

on or about the *5th* day of *October*,  
eighteen hundred and *ninty-three* exhibited *his*  
complaint in the Court of Common Pleas, for the County aforesaid, against

*John Slattery, D. P. Weston, as guardian, Lidia Morgan, D. P. Bruden,*  
*H. H. Williams and James Armstrong,*

demanding judgment in relation to the *real estate* hereinafter mentioned and  
described; and the cause being at issue, came on to be heard on the *29th*  
day of *November*, 189*3*, and such proceedings were had therein as resulted in a decree  
of the said Court, whereby it was adjudged and decreed that the said *real estate*  
hereinafter mentioned and described, be sold by *D.P. Verner*, Master,  
in and for the County aforesaid, on the terms and for the purposes mentioned in the said *decree*  
as by reference thereto on file in said Court, will appear; and the said Master, after having duly advertised the said  
*real estate* for sale by public outcry, on the *second* day of *January*,  
in the year of Lord, eighteen hundred and *ninty-four* did then openly and publicly, and according  
to the custom of auction, sell and dispose of the same unto

*W.W. Burgess*

for the sum of *four hundred* Dollars,  
being at that price the highest bidder therefor, NOW THEREFORE, Know all Men by these Presents, that I,  
*D.P. Verner* Master in and for the County of Greenville aforesaid, in consideration  
of the sum of *four hundred* Dollars to me paid by the said

*W.W. Burgess*

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold, and released, and by these presents DO  
GRANT, bargain, sell, and release unto the said

*W.W. Burgess*, all that certain lot or parcel  
of land situate in the City and County of Greenville and State aforesaid, on  
the West side of Rutledge Street in said City, fronting on said Street 113 feet  
and running back thereof on the South side of and along said Street 307 feet,  
having 267 feet bounds as represented on a plat made by J. N.  
Southern, D.S., on the 15th of October, 1888, containing 81,100 of an acre, more  
or less, and known as lot No. 7 of lands of C.S. Kemp.

301  
42  
267  
150  
2109  
54

118  
67  
51

508  
674  
117

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises  
belonging, or in anywise incident or appertaining; and all the estate, right, title, claim, and interest whatsoever, of the  
parties to the cause aforesaid, and of each of them, in and to the same; and of all other persons rightfully claiming from,  
under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular the premises before mentioned, unto the said

*W.W. Burgess, his*

heirs and assigns forever.

IN WITNESS WHEREOF, I the said Master in and for the County aforesaid, under and by virtue of the aforesaid  
Decree, have hereunto set my hand and seal this *2nd* day of *January*, in the  
year of our Lord eighteen hundred and *ninty-four* and in the one hundred  
and *18th* year of the Independence of the United States of America.

SIGNED, SEALED AND DELIVERED IN THE  
PRESENCE OF  
*Lewis W. Parker*  
*J. P. Richardson*

*D.P. Verner*

Master.

State of South Carolina,  
COUNTY OF GREENVILLE. }

PERSONALLY before me *Lewis W. Parker, Not Public,*  
*J. P. Richardson* and made oath that he saw the within named *D.P. Verner, Master,*  
sign, seal, and as *he* act and deed, deliver the within Deed; and that *he* with *Lewis W. Parker*  
witnessed the execution thereof

SWORN to before me, this *17th*  
day of *March*, A.D. 189*4*

*J. P. Richardson*