

thence N. 38.40 W. along their line 166 ft to a  
 stake at corner of thirty foot street, thence along  
 said thirty foot street N. 130. 20 E. to a bend in said  
 street, thence N. 87.0 along said street 94 ft to another  
 bend, thence S. 29.0 to the beginning corner, 17.  
 Also that lot of land in the City County and  
 State aforesaid known as lot 23, in said plat hav-  
 ing the following meter and boundary beginning  
 at the corner of lot 22, thence N. 72.0  
 North Street N. 72.0 E. 55.8 ft to a stake at corner  
 of lot now or formerly owned by W. A. Jennings, thence  
 along Jennings line N. 14 1/2 W. 61 ft to a stake on  
 Richland Creek thence N. by meander of said  
 creek to a stake at corner of lot of C. C. and  
 A. B. Jones thence along their line N. 38.40 W.  
 166.5 ft to a stake at corner of lot No 22, thence  
 along line of lot No. 22 N. 24.40 E. 29 feet to the be-  
 ginning corner together with all and singular

x The rights therein heretofore and affecting  
 ones to the said premises belonging or in anywise  
 incident or appertaining, and all the estate  
 right title claims and interest whatsoever of the  
 parties to the same aforesaid and each of  
 them in and to the same, and of all others  
 now or hereafter claiming from under, or by  
 force or any of them, to have and to hold all  
 and singular the premises before mentioned  
 unto my said Lewis Parker, his heirs and as-  
 signs forever. In witness whereof I the said  
 master in and for the County aforesaid  
 do hereby set my hand and seal  
 this 5th day of November in the year of our  
 Lord one thousand and ninety five, and  
 in the one hundred and twentieth year of the  
 sovereignty and Independence of the United  
 States of America. Signed sealed and deli-  
 vered in the presence of

L. K. Glycer  
 P. D. Schmitt  
 J. P. Berner Seal  
 master

The State of Ohio  
 County of Muscell  
 Personally appeared before me