

The said County in Vol B. D. Page 542, Being
 more particularly described by metes and bounds
 as follows. Beginning at a stake on the north side
 of Stone Avenue, and running eighty feet from said
 section of said Avenue with main line running with
 said Avenue N 84 1/2 W. 50 (fifty) feet to a stake, thence N 87 1/2
 E. 200 (Two hundred) to a stake, thence S. 84 1/2 E. 50 (fifty)
 feet to a stake, thence S 85 1/2 W. 200 (Two hundred)
 feet to the beginning corner. Said lot contains Ten
 thousand square feet more or less. Together
 with all and singular the rights members and in-
 terests and appurtenances to the said premises
 belonging or in anywise incident or appertaining
 to have and to hold all and singular the said premises
 before mentioned unto the said Trust Estate
 her heirs and assigns forever. And the said
 Mountain City Land and Improvement Company
 does hereby bind itself and its successors to
 warrant and forever defend all and singular the
 said premises unto the said Trust Estate his
 heirs and assigns against it and every person
 whomsoever lawfully claiming the same or any part
 thereof. In witness whereof the said Mountain City
 Land Improvement Company has hereunto caused its
 corporate seal to be attached and has caused Frank Hammond
 its President Alvin G. Thurman its Treasurer to sub-
 scribe herunto its corporate name this thirtieth day of
 February in the year of our Lord one thousand eight
 hundred and ninety four and in the one hundred and
 sixteenth year of the sovereignty and Independence of
 the United States of America

Signed, sealed and delivered in the
 presence of
 J. H. Davis }
 M. C. Beaman } Mountain City Land and Improvement
 Company
 Per Frank Hammond }
 and Alvin G. Thurman }

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