

J. M. Andrew  
N. P. Pool

The State of South Carolina,  
GREENVILLE COUNTY.

Know all Men by these Presents, That

J. M. Andrew, of Greenville County,

in the State aforesaid, for an in consideration of the sum of Forty five and  
of these Presents by N. P. Pool Dollars, to me in hand paid at and before the sealing  
(The receipt whereof is hereby acknowledged,) have granted, bargained, sold and released, and by these Presents, DO  
GRANT, bargain, sell and release unto the said N. P. Pool.

All certain pieces, parcels or tracts of land, situate, lying and being in  
Greenville County, of the County and State aforesaid, on the West  
of the Savannah River, showing the following metes and boundaries, beginning  
at a stone and running thence S. 50 W. 10 to a stone, thence 7/8 E. 10 to a  
stone, thence S. 29 E. 9 to a stone, thence 7/8 W. 20 to beginning corner  
system and one tenth acre, being the same more or less. Bounded by land of  
John White, William Puley, B. E. McAllister.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Prem-  
ises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said Premises before mentioned unto the said  
N. P. Pool, his Heirs and Assigns forever.

AND do hereby bind myself, my Heirs, Executors and Administrators, to  
warrant and forever defend all and singular the said Premises unto the said N. P. Pool, and his  
Heirs and Assigns, against me and my Heirs, and against  
every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS my Hand and Seal this 11th day of April, in the year of our Lord one  
thousand eight hundred and ninety three, and in the one hundred and nineteenth  
year of the Sovereignty and Independence of the United States of America.

IN THE PRESENCE OF  
R. L. Andrew (L. S.)  
D. Austin (L. S.)

THE STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

PERSONALLY appeared before me  
with that he saw the within named J. M. Andrew, sign, seal, and  
as he act and deed, deliver the within written Deed; and that he with  
witnessed the execution thereof.

SWORN to before me, this 11th day of April, A. D. 1893  
N. Chapman, Minister of the Gospel  
for Greenville County

THE STATE OF SOUTH CAROLINA,  
COUNTY:

I, do hereby certify unto all whom it may concern, that  
Mrs. \_\_\_\_\_ the wife of the within named \_\_\_\_\_  
did this day appear before me, and upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, duress or fear of any person or persons whatsoever,  
possess, release, and forever relinquish unto the within named \_\_\_\_\_

Heirs and Assigns, all her interest and estate, and also all her right  
and claim of Dower, of, in, or to all and singular the premises within mentioned and released.  
GIVEN under my Hand and Seal, this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 1893

Recorded in the Auditor's Office and Booked for 29

W. R. Dorset  
W. A. Hudson

The State of South Carolina,  
GREENVILLE COUNTY.

Know all Men by these Presents, That

W. R. Dorset, of Greenville County,

in the State aforesaid, in consideration of the sum of  
Twenty five Dollars, to me in hand paid at and before the sealing  
of these Presents by W. A. Hudson  
(The receipt whereof is hereby acknowledged,) have granted, bargained, sold and released, and by these Presents, DO  
GRANT, bargain, sell and release unto the said W. A. Hudson.

All certain pieces, parcels or tracts of land, situate, lying and being in  
Greenville County, S. C., on both sides of the  
Noble's Ferry Road about 100 miles north of Spartanburg, on the  
headwaters of Rabun's Creek of Reedy River, adjoining lands of  
Estate of J. E. Saldemitt of South Carolina, former Richland  
and others, containing one hundred and three acres, more or less, and  
with such meadows etc. as follows: beginning on a line of  
Shump 3 1/2 stone 3 1/2 thence S 1/2 W 1/2 to a stone 3 1/2 line 3 1/2  
thence S 7/8 E 3/4 to a stone 3 1/2 line 3 1/2 thence N 25 E 1/2 to a stone 3 1/2  
thence N 7/8 E 3/4 to a stone 3 1/2 thence N 6 1/2 W 2 1/2 to a R. O. 3 1/2  
thence S 1/2 E 3/4 to a R. O. Shump 3 1/2 thence S 2 1/2 E 1/2 to a R. O. 3 1/2  
thence N 1/4 W 1/2 to the beginning corner.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Prem-  
ises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said Premises before mentioned unto the said  
Heirs and Assigns forever.

AND do hereby bind Heirs, Executors and Administrators, to  
warrant and forever defend all and singular the said Premises unto the said  
Heirs and Assigns, against me and Heirs, and against  
every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS my Hand and Seal this \_\_\_\_\_ day of \_\_\_\_\_, in the year of our Lord one  
thousand eight hundred and ninety \_\_\_\_\_, and in the one hundred and \_\_\_\_\_ year  
of the Sovereignty and Independence of the United States of America.

IN THE PRESENCE OF  
\_\_\_\_\_ (L. S.)  
\_\_\_\_\_ (L. S.)

THE STATE OF SOUTH CAROLINA,  
COUNTY:

PERSONALLY appeared before me  
with that he saw the within named \_\_\_\_\_, sign, seal, and  
as he act and deed, deliver the within written Deed; and that he with  
witnessed the execution thereof.

SWORN to before me, this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 18 \_\_\_\_\_

THE STATE OF SOUTH CAROLINA,  
COUNTY:

I, do hereby certify unto all whom it may concern, that  
Mrs. \_\_\_\_\_ the wife of the within named \_\_\_\_\_  
did this day appear before me, and upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, duress or fear of any person or persons whatsoever,  
possess, release, and forever relinquish unto the within named \_\_\_\_\_

Heirs and Assigns, all her interest and estate, and also all her right  
and claim of Dower, of, in, or to all and singular the premises within mentioned and released.  
GIVEN under my Hand and Seal, this \_\_\_\_\_ day of \_\_\_\_\_ A. D. 18 \_\_\_\_\_

Recorded in the Auditor's Office and Booked for \_\_\_\_\_