

G B Goodlett
A C Simmons

The State of South Carolina,
County of GREENVILLE

I G B Goodlett in the County of Greenville, State aforesaid, for and in consideration of the sum of One hundred and 100 Dollars, to me in hand paid at and before the sealing of these presents, by A. C. Simmons, in the State aforesaid, have granted, bargained, sold and released, and by these Presents, DO GRANT, bargain, sell and release unto the said A. C. Simmons all of that certain portion of land situated lying and being in the County of Greenville and State aforesaid in the Town of Greenville Beginning at a Black Oak 3x on Broad Street in said Town of Greenville and running thence N 31° 6.50 to a stone 3x at the fork of the main street and factory road thence N 41° 26' 9.09 to a stone 3x thence N 85° 12' W 11.76 to a stone 3x thence S 15° 12' E 1.73 to stone 3x thence S 56° 7.23 to a Spanish Oak 3x thence S 84° 12' E 1.8 links to a stone 3x thence S 15° 12' E 2.35 to a stake thence S 60° E with the carriage line 8.35 to the beginning Black Oak containing about Fourteen acres more or less bounded by the Rissage, West morland and others.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said Premises before mentioned unto the said

A. C. Simmons his Heirs and Assigns forever.
AND I do hereby bind myself and my Heirs, Executors and Administrators, to warrant and forever defend all and singular the said Premises unto the said

Heirs and Assigns, against me and my Heirs, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS my Hand and Seal this 1st day of January in the year of our Lord one thousand eight hundred and eighty seven, and in the one hundred and 7 year of the Sovereignty and Independence of the United States of America.

SIGNED, SEALED AND DELIVERED

J. J. Goodlett

G B Goodlett (L.S.)

J. J. Westmoreland
THE STATE OF SOUTH CAROLINA,
Greenville COUNTY.

PERSONALLY appeared before me J. J. Goodlett and made oath that he saw the within named J. J. Goodlett sign, seal, and affix his not and deed, deliver the within written Deed; and that he witnessed the execution thereof.

SWORN to before me, this 1st day of March A. D. 1887

J. J. Goodlett attested in the auditors office and Recorded
J. H. Justice

THE STATE OF SOUTH CAROLINA,
COUNTY.

Mrs. _____ do hereby certify unto all whom it may concern, that the wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower, of, in, or to all and singular the premises within mentioned and released.

GIVEN under my Hand and Seal, this 1st day of March A. D. 1887 (L.S.)

Entered in the Auditor's Office and Recorded for 1st day of

18

Mrs. C. A. David & Mr. C. A. David
Sandy W. Reed

The State of South Carolina,
County of Greenville

I, C. A. David & Mrs. C. A. David and Sandy W. Reed of Greenville County, in consideration of the sum of One hundred and 100 Dollars, to us in hand paid at and before the sealing of these presents, by Sandy W. Reed, in the State aforesaid, (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these Presents, DO GRANT, bargain, sell and release unto the said Sandy W. Reed a certain tract of land parcel of

Land situate in Greenville County and State aforesaid on the north East side of the land belonging to the Piedmont Fair Association Beginning at a stone 3x at a 12 foot Street and runs thence N 25° 44' E 57° 4' Ch to a stone 3x Pine 3 1/2 W 29.8 Ch to a stone 3x Clarence Smith Corner Stone S 35° 12' E 62.9 Ch to a stone 3x at a 12 foot street Pine with said street N 45° E 300 Ch to the beginning stone corner containing one and eight tenths 1.81 acres where or less and bounded by lands belonging to the Piedmont Mkt Fair Association, Part by Jackson and Clarence Edmonson.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said Premises before mentioned unto the said

Sandy W. Reed his Heirs and Assigns forever.

AND I do hereby bind ourselves Sandy W. Reed Heirs Executors and Administrators, to warrant and forever defend all and singular the said Premises unto the said

Heirs and Assigns, against us and our Heirs, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS my Hand and Seal this 1st day of March in the year of our Lord one thousand eight hundred and eighty seven, and in the one hundred and 7 year of the Sovereignty and Independence of the United States of America.

SIGNED, SEALED AND DELIVERED

J. J. Gilbert

J. H. Dickson

C. A. David

THE STATE OF SOUTH CAROLINA,
Greenville COUNTY.

PERSONALLY appeared before me J. J. Gilbert and made oath that he saw the within named J. H. Dickson and C. A. David sign, seal, and affix their not and deed, deliver the within written Deed; and that he witnessed the execution thereof.

SWORN to before me, this 17th day of March A. D. 1887

J. H. Dickson

M. P. Pub

THE STATE OF SOUTH CAROLINA,
Greenville COUNTY.

I, J. H. Dickson M. P. Pub, do hereby certify unto all whom it may concern, that C. A. David, the wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named _____ Heirs and Assigns, all her interest and estate, and also all her right

and claim of Dower, of, in, or to all and singular the premises within mentioned and released.

GIVEN under my Hand and Seal, this 17th day of March A. D. 1887

J. H. Dickson

M. P. Pub

Entered in the Auditor's Office and Recorded for 1st day of Sept 1887