

Melin J. Shumate
To, Deed Acres.
Emily Jackson

The State of South Carolina,
GREENVILLE COUNTY

Know all Men by these Presents, That
Melin J. Shumate of the City of Greenville and County of Greenville
in the State aforesaid, for and in consideration of the sum of One Thousand and Twelve
Dollars, to me in hand paid at and before the sealing
of these Presents, by Emily Jackson of the City of Greenville of the County of Greenville
(the receipt whereof is hereby acknowledged,) have granted, bargained, sold and released, and by these Presents, DO
GRANT, bargain, sell and release unto the said Emily Jackson all that certain parcel pa-

cel and Lot of Land situate lying & being in the City of Greenville on
Rutherford Street bounded on the North by lot number one in the survey
made by N. G. Johnson on the 19th of Oct 1872 as No. 3 since sold
to Frank Fisher on the West by Lot No. 8 since sold to Nathan
M. Daniel on the South by Lot of Jam. Milerson the East by
Rutherford Street it being the northern half of Lot No. 2.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Pre-
mises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said Premises before mentioned unto the said
Emily Jackson her Heirs and Assigns forever;
AND she do hereby bind myself my Heirs Executors and Administrators; to
warrant and forever defend all and singular the said Premises unto the said Emily Jackson
her Heirs and Assigns, against me and my Heirs, and against
every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS my Hand and Seal this eighth day of July in the year of our Lord one
thousand eight hundred and eighty eight, and in the one hundred and third
year of the Sovereignty and Independence of the United States of America;

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF
I Henry Reilly
Chas. A. Merrick
THE STATE OF SOUTH CAROLINA,
Greenville COUNTY

PERSONALLY appeared before me
Chas. A. Merrick and made
oath that he saw the within named Melin J. Shumate sign, seal, and
as his act and deed, deliver the within written Deed; and that he with
witnessed the execution thereof.

SWORN to before me, this eighth day of July, A. D. 1878

Recorded for and entered in the Au-
ditor's office this 3rd day of Sept 1889

THE STATE OF SOUTH CAROLINA,
COUNTY

I, _____ do hereby certify unto all whom it may concern, that
_____ the wife of the within named
_____ did this day appear before me, and upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever,
relinquish and forever relinquish unto the within named
_____ Heirs and Assigns, all her interest and estate, and also all her right
and claim of Dower, of, in, or to all and singular the premises within mentioned and released.

GIVEN under my Hand and Seal, this _____ day of _____ A. D. 18____
(L. S.)

James P. Ashmore & John S. Harris
To, Deed Acres.
O. S. Gunnelle

The State of South Carolina,
GREENVILLE COUNTY

Know all Men by these Presents, That
James P. Ashmore & John S. Harris
in the State aforesaid, for and in consideration of the sum of Seven Hundred
Dollars, to us in hand paid at and before the sealing
of these Presents, by O. S. Gunnelle
(the receipt whereof is hereby acknowledged,) have granted, bargained, sold and released, and by these Presents, DO
GRANT, bargain, sell and release unto the said O. S. Gunnelle the following tract of Land

viz- All that tract of Land situate lying & being in the County of State,
adjacent and adjoining lands of W. A. Bramlett, Wm Smith, & others
Containing twenty five and one half acres more or less & having the
following metes & bounds Beginning at a N. Oak 8 x 8 down a
branch thence S 66 N 1/2 to a stone 3 x 8 thence N 46 1/2 W 600 to
a stone 3 x 7 thence S 50 W 37 1/2 to a stone 3 x 7 thence S 66 E 29
63 to a large pine 3 x 0 East thence N 4 W 7 67 to a pine stump
3 x thence N 25 1/4 W 12 40 to a stone & lightwood stake 3 x 0 thence
N 49 1/4 E 10 00 to a stone 3 x 7 thence S 60 1/2 E 20 10 to a rock 3 x
3 x 0 on said branch down said branch to the beginning

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Pre-
mises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said Premises before mentioned unto the said
O. S. Gunnelle and his Heirs and Assigns forever;
AND we do hereby bind ourselves our Heirs Executors and Administrators, to
warrant and forever defend all and singular the said Premises unto the said
O. S. Gunnelle his Heirs and Assigns, against us and our Heirs, and against
every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS my Hand and Seal this 4th day of September in the year of our Lord one
thousand eight hundred and eighty eight, and in the one hundred and third
year of the Sovereignty and Independence of the United States of America;

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF
I D. Harris
John S. Gillies
THE STATE OF SOUTH CAROLINA,
Greenville COUNTY

PERSONALLY appeared before me
I D. Harris and made
oath that he saw the within named James P. Ashmore & John S. Harris sign, seal, and
as their act and deed, deliver the within written Deed; and that he with
witnessed the execution thereof.

SWORN to before me, this 4th day of Sept A. D. 1889

Recorded for and entered in the Au-
ditor's office this 3rd day of Sept 1889

THE STATE OF SOUTH CAROLINA,
COUNTY

I, _____ do hereby certify unto all whom it may concern, that
_____ the wife of the within named
_____ did this day appear before me, and upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever,
relinquish and forever relinquish unto the within named
_____ Heirs and Assigns, all her interest and estate, and also all her right
and claim of Dower, of, in, or to all and singular the premises within mentioned and released.

GIVEN under my Hand and Seal, this _____ day of _____ A. D. 18____
(L. S.)