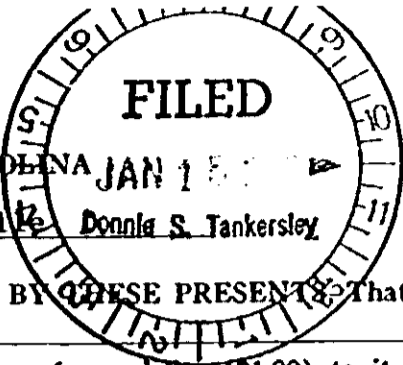


Form 219 (6-80)  
Formerly 182 A.S.C.



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STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

J E S Properties Limited

KNOWN ALL MEN BY THESE PRESENTS That  
Partnership

\_\_\_\_\_ a corporation,  
in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt  
whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and  
assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County  
and State, bounded by lands of: N: Roper Mountain Rd., S: Lot 543.1-01-22, E: Lot 543.1-01-09,  
and W: A Private Access Easement

and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires,  
guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground  
lines for transmitting and distributing power by electricity, and for communication purposes, together with the right  
at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alter-  
ations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep  
clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper  
maintenance and operation of the same; also including the right to relocate said lines over said premises to conform  
to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said J E S Properties Limited Partnership has caused  
this instrument to be executed by its proper officials this 17 day of October, 1984.

ATTEST:

Kenneth R. Padgett, Jr.  
XXXXXX

(Affix Corporate Seal)

Signed, Sealed and Delivered in the presence of:

J. Coleman Shouse  
J. Patrick McNamara

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PERSONALLY appeared before me J. Coleman Shouse  
and made oath that \_\_\_\_\_ he saw the within named JES Properties Limited Partnership  
by Kenneth R. Padgett, Jr. President, and \_\_\_\_\_  
Secretary, sign, seal and as its act and deed deliver the within written instrument, and that \_\_\_\_\_ he with  
J. Patrick McNamara witnessed the execution thereof.

SWORN to before me this 17th  
day of October, A. D., 1984.

Sammy R. Coggins  
Notary Public  
Commission Expires 11-1990

J. Coleman Shouse

Filed \_\_\_\_\_ Day of \_\_\_\_\_, A. D., 19\_\_\_\_ and recorded in Book \_\_\_\_\_ Page \_\_\_\_\_ Fee, \$ \_\_\_\_\_

RECORDED JAN 15 1985 at 10:30 A/M 20857

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