



KNOWN ALL MEN BY THESE PRESENTS, That V. F. W. POST 9273 a corporation,
in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt
whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and
assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County
and State, bounded by lands of: NORTH - STEIN SOUTH RD.
SOUTH - J. R. MANN
EAST - JACK DOBSON
WEST - MARVIN MILLS

and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires,
guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground
lines for transmitting and distributing power by electricity, and for communication purposes, together with the right
at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alter-
ations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep
clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper
maintenance and operation of the same; also including the right to relocate said lines over said premises to conform
to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said V. F. W. POST 9273 has caused
this instrument to be executed by its proper officials this 26th day of OCTOBER, 1984.

ATTEST:
Melvin L. Hanks Secretary
Harry B. Burger President
(Affix Corporate Seal)

Signed, Sealed and Delivered in the presence of:

Willie J. Harris
David G. Hanks
Johnny N. Bell

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PERSONALLY appeared before me WILLIE J. HARRIS, Johnny N. Bell
and made oath that he he saw the within named V. F. W. POST 9273
by HARRY B. BURGER, ITS President, and MELVIN L. HANKS ITS
Secretary, sign, seal and as its act and deed deliver the within written instrument, and that he with
DAVID HANKS witnessed the execution thereof.

SWORN to before me this 26th
day of OCT., A. D., 1984

Michael A. Jones Notary Public Exp 1992 Johnny N. Bell
Filed _____ Day of _____, A. D., 19____ and recorded in Book _____ Page _____ Fee, \$ _____

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