

TITLE TO REAL ESTATE BY A CORPORATION

Grantees' address: 304 McCrary Court  
Simpsonville, SC 29681

FILED  
GREENVILLE CO. S.C.

VOL 1230 PAGE 947

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE JAN 14 2 47 PM '85

DONNIE S. BANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that U. S. Shelter Corporation  
A Corporation chartered under the laws of the state of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Seventy Three Thousand  
Nine Hundred and 00/100ths (\$73,900.00) Dollars,

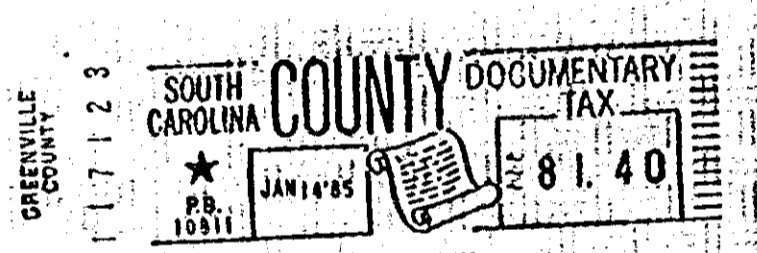
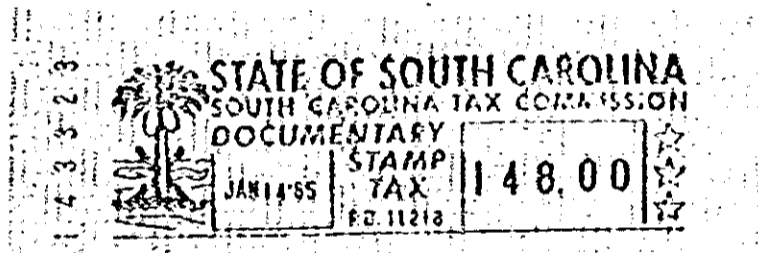
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto  
JAMES H. BARNES and MARY D. BARNES, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land with all  
improvements thereon, lying and being in the State of South  
Carolina, County of Greenville and being designated as Lot  
No. 55 on a plat of "Walker's Crossing" prepared by Dalton  
& Neves Co., Engineers, as recorded in Plat Book 10-M at  
Page 2 on April 30, 1984 in the R.M.C. Office for  
Greenville County, reference to said plat being made for  
the metes and bounds thereof.

This is a portion of the same property conveyed to Grantor  
herein by deed of C & K Enterprises and Jim Maxwell dated  
April 30, 1984 and recorded in the R.M.C. Office for Greenville  
County in Deed Book 1211 at Page 713.

This conveyance is subject to all restrictions, rights-of-way,  
zoning ordinances and easements of record or on the ground  
affecting subject property.

(16)-65-539.13-1-55



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to  
have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the  
grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs  
or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof, by through or under Grantor.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 11th day of January 19 85  
SIGNED, sealed and delivered in the presence of:

420  
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*Doris C. Gastin*

*Ann K. Collins*

U. S. Shelter Corporation (SEAL)  
A Corporation  
By *James G. Blum*  
Vice President  
*Marion H. Hooper*  
Assistant Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

31A01

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,  
by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,  
witnessed the execution thereof.

SWORN to before me this 11th day of January 19 85

*Ann K. Collins*

(SEAL)

*Doris C. Gastin*

Notary Public for South Carolina.  
My commission expires:

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M., No. (CONTINUED ON NEXT PAGE)