

54. South St. Judson Mills
HOWARD, HOWARD, FRANCIS & REID
111 PETTIGRU ST. GREENVILLE, S.C. 29611

VOL 1230 PAGE 911

STATE OF SOUTH CAROLINA FILED
COUNTY OF GREENVILLE GREENVILLE CO. S.C.

KNOW ALL MEN BY THESE PRESENTS, that I, DONNIE S. HARRISLEY R.H.C. GERALDINE ROPER, EXECUTRIX OF THE ESTATE OF EDNA L. MURR,

In consideration of TWENTY THOUSAND AND NO/100 (\$20,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

PERSIS A. WOODY, her heirs and assigns, Forever:

ALL that certain piece, parcel, or lot of land, situate, lying, and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 10, Block No. 7, of the Property of Judson Mills, Plat of which was prepared by Piedmont Engineering Service, dated April 11, 1950, recorded in the RMC Office for Greenville County, S. C., in Plat Book "X", at Page 143, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots 9 & 10 on Fourth Street, and running thence with said Street, N. 42-00 W. 62.4 feet to an iron pin; thence with the curvature of Fourth Street, the chord being N. 4-46 W. 15.2 feet to an iron pin on the Southeastern side of Easley Bridge Road; thence with said Road, N. 32-28 E. 146.4 feet to an iron pin; thence S. 56-57 E. 117.7 feet to an iron pin; thence S. 48-00 W. 180.6 feet to the POINT OF BEGINNING.

(14)-235-114-5-1

This conveyance is subject to all restrictions, setback lines, zoning ordinances, roadways, easements, and rights-of-way, if any, appearing of record on the premises, or on the recorded Plat, which affect the property hereinabove described.

This is the same property heretofore conveyed to Rote Murr and Edna L. Murr by Deed of James R. Hall, dated June 6, 1962, and recorded July 2, 1962, in the RMC Office for Greenville County, S.C., in Deed Book 701 at Page 263.

(property description continued on back)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 11th day of January .19 85

SIGNED, sealed and delivered in the presence of:

Charles Howard (SEAL)
Virginia B. Tate (SEAL)
GERALDINE ROPER, EXECUTRIX OF THE ESTATE OF EDNA L. MURR (SEAL)
Geraldine Roper, Executrix (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 11th day of January, 19 85

Charles Howard (SEAL) *Virginia B. Tate*
Notary Public for South Carolina.

My commission expires 3-19-91

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NO RENUNCIATION OF DOWER REQUIRED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____

(SEAL)
Notary Public for South Carolina.

My commission expires _____

RECORDED this _____ day of _____ at 3 JA 14 85 331 M., No. 4.0001

(CONTINUED ON NEXT PAGE)

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