

Lucy J. Morris  
537 Perry Avenue  
Greenville, S. C.

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } S.C.

VOL 1230 PAGE 906

KNOWN ALL MEN BY THESE PRESENTS, Hattie Cooper, Ester Robinson, Jacqueline Huff

DONNIE S. WALKER

in consideration of One and no/100 (\$1.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Lucy J. Morris, 537 Perry Avenue, Greenville S. C.

ALL their right, title and interest in that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in the Town of West Greenville, on the South side of Perry Avenue, and being known and designated as Lot No. 42, according to plat of the property of Haynesworth and Furman, and having a frontage on Perry Avenue of Fifty (50) feet, with a depth in parallel line of One hundred Ninety-one (191) feet. This is one of the lots conveyed to W. O. Kay by D. G. Smith by deed dated February 20, 1928 and recorded in the R. M. C. Office for Greenville County in Volume 127, Page 85.

(14) - 500 - 119 - 1 - 8

DERIVATION: This is the same property conveyed to Lucy J. Morris and Franklin Morris by deed of Otto Jarrett Morgan, Sr. and Mary C. Morgan dated May 10, 1973 and recorded May 16, 1973 in Book 974, Page 741 R. M. C. Office for Greenville County, South Carolina. Franklin Morris died intestate in 1979 in Asheville, North Carolina, leaving as his only heirs his wife, Lucy J. Morris and three children, Hattie Cooper, Ester Robinson, and Jacqueline Huff.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORD to before me this 13th day of November 1984

① Patricia Becker (SEAL)

Notary Public for South Carolina  
My commission expires: 11-15-88

1984  
Marian B. Walker

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs, successors and assigns against the grantor(s) and the grantor's(s)' heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 13th day of November 1984.

SIGNED, sealed and delivered in the presence of:

① Marian B. Walker  
② Patricia Becker  
③ Julius Warren  
④ James M. Huff

Hattie Cooper (SEAL)  
Ester Robinson (SEAL)  
Jacqueline Huff (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORD to before me this 15th day of December 1984

② Patricia Becker (SEAL)

Notary Public for South Carolina  
My commission expires: 11-15-88

1984  
Marian B. Walker

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORD to before me this 11th day of Dec.

③ James M. Huff (SEAL)

Notary Public for South Carolina  
My Commission Expires August 30, 1985

1984  
James M. Huff

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ JAN 14 1985 19 \_\_\_\_\_ at 10:45 A/ M. No. 20767

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