

Grantee Address: 4 Brookside Way, Greenville, SC 29602

FILED
JAN 11 9 24 AM '85
S.C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)
R.M.C.)
FILE TO REAL ESTATE)

KNOW ALL MEN BY THESE PRESENTS, that N. Barton Tuck, Jr. (hereinafter referred to as "Grantor") in the State aforesaid, in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto RIVERBEND INVESTORS LIMITED PARTNERSHIP, a South Carolina limited partnership (hereinafter referred to as "Grantee"), its successors and assigns, forever:

All that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 123 of Riverbend Horizontal Property Regime, the Master Deed for which is recorded in the RMC Office for Greenville County in Deed Book 1174 at pages 91 through 165, inclusive, and subsequently amended on September 23, 1982 and recorded in the RMC Office for Greenville County, South Carolina in Deed Book 1174 beginning at Page 390. - 26- 500- 202, 1- 123

This being a portion of the property conveyed to the Grantor herein by Deed of N. Barton Tuck, Jr. as Nominee for the Trustees of U.S. Shelter, a Massachusetts Business Trust, dated December 15, 1982, and recorded December 17, 1982 in Deed Book 1179, Page 166, Office of the RMC for Greenville County, South Carolina.

This conveyance is made subject to all restrictions and easements as set out in the Master Deed and Exhibits attached hereto and otherwise shown in the public records, and to the Mortgage of The Seamen's Bank for Savings originally recorded on June 2, 1972 in Mortgage Book 1235 at page 637, and subsequently amended by various instruments, the most recent of which was the Modification and Amendment of Mortgage and Note recorded September 24, 1982 in Mortgage Book 1581 at page 410.

This conveyance is also made subject to the Mortgage of N. Barton Tuck, Jr., as Nominee for the Trustees of U.S. Shelter, a Massachusetts Business Trust, dated December 15, 1982 and recorded December 17, 1982 in Mortgage Book 1589 at Page 378 in the Office of the RMC for Greenville County, South Carolina.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the Grantee and the Grantee's successors and assigns, forever. And the Grantor does hereby bind himself and his heirs, successors and assigns to warrant and forever defend all and singular said premises unto the

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