

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the premises before mentioned unto the Grantee, his Heirs, Successors and Assigns forever.

And the Grantor does hereby bind itself and its successors, to warrant and forever defend all and singular the premises unto the Grantee, His Heirs, Successors, and Assigns against itself and its successors and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

Any reference in this instrument to the plural shall include the singular, and vice versa. Any reference to one gender shall include the others; including the neuter. Such words of inheritance shall be applicable as are required by the gender of the Grantee.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed in its name by its undersigned officer(s) or partner(s) and its seal to be hereto affixed.

Date: December 31, 1984

THE DEAL CORPORATION

Signed, Sealed and Delivered

in Presence of:

(Seal)

*Casper Bate*  
*Diane C. Hamlin*

By: *A.S. Hull*

By: *Douglas E. Keener*

By: *Eleise K. Byson*

State of South Carolina }  
COUNTY OF Greenville } PROBATE

PERSONALLY appeared before me the undersigned witness, who, being duly sworn, says that (s)he saw the within-named Grantor by its officer(s) or partner(s) as its act and deed, sign, seal and deliver the within Deed; and that (s)he with the other witness whose signature appears above witnessed the execution thereof.

SWORN to before me (date) 12/31/84

*Casper Bate*  
(Witness)

*Diane C. Hamlin* (Seal)

Notary Public for South Carolina

My Commission expires: 4/21/86

20330

RECORDED JAN 8 1985 at 4:19 P/M

Bureau 120330X

JAN 8 1985

State of South Carolina  
COUNTY OF Greenville

The Deal Corporation

Grantor

TO

The Deal Corporation

(include mailing address) Grantee

DEED  
(By a Corporation or Partnership)

Filed this 8th day of  
January . A.D. 1985 .  
at 4:19 o'clock, P/ M.  
and recorded in Deed Book 1230 at page 638

RMC  
Greenville  
County, S.C.

Recorded this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_  
in \_\_\_\_\_ Page \_\_\_\_\_

Auditor \_\_\_\_\_ County \_\_\_\_\_

Lot 52 Saxon Dr SAXON TERRACE PH I

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