

FILED
GREENVILLE CO. S.C.

JAN 8 10 55 AM '85

STATE OF SOUTH CAROLINA
COUNTY OF UNION

DONNIE S. BARRERSLEY
R.M.C.
MEMORANDUM OF PARTNERSHIP
AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned have entered into a general partnership pursuant to Agreement dated the 4th day of JANUARY, 1985. The name of the partnership is Brandon Mills Associates. Partners are A. Foster Jordan, Louis M. Jordan, Marshall M. Jordan, James E. Mathis, Frank Alexander and Allen S. Beck. Deeds, notes, mortgages and contracts for other than normal and regular items must be executed on behalf of the partnership by all partners. The managing partner is authorized to make bank deposits, sign checks, contract for and pay normal and regular expenses, make savings deposits and investments, sign leases and execute assignments of rents and leases. This Memorandum Agreement shall be binding on the partnership until amended, modified or cancelled of record.

WITNESS our hands and seals this 4th day of JANUARY, 1985.

WITNESSES:

Agnes Carter
Barbara J. Howell
As to A. Foster
Jordan

A. Foster Jordan (SEAL)
A. Foster Jordan

Agnes Carter
Barbara J. Howell
As to Louis M.
Jordan

Louis M. Jordan (SEAL)
Louis M. Jordan

Agnes Carter
Barbara J. Howell
As to Marshall W.
Jordan

Marshall M. Jordan (SEAL)
Marshall M. Jordan

Agnes Carter
Barbara J. Howell
As to James E.
Mathis

James E. Mathis (SEAL)
James E. Mathis

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