TITLE TO REAL ESTATE BY A CORPORATION f(t) = c

1 06 PH '85 GRANTEES' MAILING ADDRESS:

Piedmont, SC 29673

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that THRUST ENTERPRISES, INC.

A Corporation chartered under the laws of the state of South Carolina and having a principal place of business at Piedmont .State of South Carolina , in consideration of dissolution of corporation

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the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto BROOKS R. PRINCE and DORIS C. PRINCE, their heirs and assigns forever:

ALL of its rights, title and interest, that being an undivided fifty-five (55%) percent interest, in and to all that piece, parcel or tract of land, with all improvements thereon, situate on the western side of Augusta Road (also known as U.S. Highway No. 25) approximately nine miles southwest of the Greenville County Courthouse, in Grove Township, Greenville County, S.C., originally containing 47.8 acres, more or less. and being shown on a plat of the Property of Thomas Stenhouse made by W. J. Riddle, April, 1949, which plat is recorded in the RMC Office for Greenville County in Plat Book "V" at Page 167, and having, according to said plat, after subtracting therefrom the property identified in Plat Book "4D" at Page 73A, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western edge of Augusta Road in the center of a small branch at the corner of property now or formerly belonging to Anthony, and running thence along the western edge of Augusta Road S. 9-50 E. 850 feet to an iron pin in the center of a county road; thence with the center of said county road S. 59-0 W. 482.5 feet to a point in the center of said county road on line of property now or formerly belonging to W. H. Stroud; thence along line of the Stroud property N. 38-31 W. 503.1 feet to an iron pin; thence continuing with the Stroud property line N. 48-51 W. 585.5 feet to an iron pin; thence along the line of property now or formerly belonging to Hudson N. 80-0 W. 1,772 feet to an iron pin; thence N. 1-30 E. 331 feet to an iron pin and stone in the center of a branch; thence following the center of said branch, the traverse line being as follows: S. 65-30 E. 130 feet to a point; thence N. 67-0 E. 240 feet to a point; thence N. 41-45 E. 111 feet to a point; thence N. 83-0 E. 261 feet to a point; thence N. 28-0 E. 152 feet to a point; thence S. 88-45 E. 227 feet to a point; thence N. 42-30 E. 152 feet to a point; thence N. 87-0 E. 85 feet to a point; thence S. 54-30 E. 679 feet to a point; thence S. 49-0 E. 377 feet (Continued)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 31 Af day of December, 19 84.

SIGNED, sealed and delivered in the presence of:

THRUST ENTERPRISES, INC.

A Corporation
By:

President

President

Secretary

STATE OF SOUTH CAROLINA

THRUST ENTERPRISES, INC.

(SEAL)

A Corporation
By:

Secretary

Secretary

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this	3/st day of 9. Colston	December, 1984.	Cl. Pachella	
Notary Public for South Ca My commission expires:	•			
RECORDED this	day of	19, at	M., No	

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