

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE FILED }
GREENVILLE CO. S.C.

GRANTEE'S ADDRESS: 5111 East McKinley Street
Fresno, CA 93727

KNOW ALL MEN BY THESE PRESENTS, that we, Gary G. Marshall and Karen S. Marshall

DONNIE S. LANKERSLEY
R.M.C.

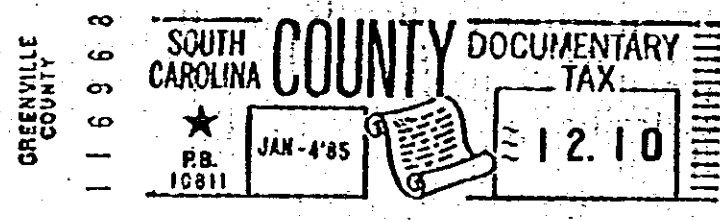
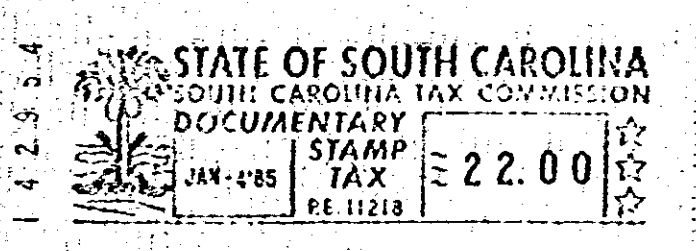
In consideration of Ten Thousand Nine Hundred Seventy-Six and 07/100 (\$10,976.07) ----- Dollars,
and in further consideration of the Grantee's assumption of the below-described Mortgage,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Pappas Telecasting of the Carolinas, Inc., its successors and assigns:

ALL that piece, parcel or lot of land situate, lying and being in the State of South
Carolina, County of Greenville, being known and designated as Lot No. 43 of a Planned Unit
Development Subdivision known as 1200 Pelham, Phase II, Section One, according to a plat
thereof dated February 2, 1984 prepared by Arbor Engineering, Inc. and recorded in the
R.M.C. Office for Greenville County in Plat Book 9-W at Page 87 and having such metes and
bounds as appear thereon.

This conveyance is made subject to Declaration of Covenants, Conditions and Restrictions
for 1200 Pelham being recorded in the R.M.C. Office for Greenville County in Deed Book 118 at
Page 371 as well as any other restrictions, rights of way or easements as may appear of re-
cord on any recorded plat or on the premises.

This is the identical property conveyed to the Grantors by College Properties, Inc. by
Deed dated and recorded June 22, 1984 in Deed Book 1215 at Page 566 in the R.M.C. Office
for Greenville County.

This property is subject to that certain Mortgage to Southern Bank and Trust Company
dated and recorded June 22, 1984 in Mortgage Book 1668 at Page 991, in an original amount
of \$100,001.00, upon which there is a balance now due of \$101,100.85. As partial consider-
ation for the within conveyance, the Grantee herein agrees to assume said Mortgage.



15-200-540.25-1-41

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of January, 1985
SIGNED, sealed and delivered in the presence of:
Patricia R. Lu (SEAL)
Arthur J. Lawson (SEAL)
Gary G. Marshall (SEAL)
Karen S. Marshall (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 2nd day of January, 1985
Arthur J. Lawson (SEAL) Patricia R. Lu
Notary Public for South Carolina
My commission expires 9/18/86

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER
(NOT NECESSARY - Boan v. Watson)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, 19____
(SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED this _____ day of JAN 4 1985 at 3:05 P M. No. 20020

0459

4328-17-2