105 Pine Knoll Drive, Greenville, SC 29609

STATE OF SOUTH CAROLINA

vel.1230res 372

COUNTY OF GREENVILLE

FILED

GREENVILLE 00. S.C KNOW ALL MEN BY THESE PRESENTS, that Elizabeth Ellen Lyman and Selina K. Lyman

JAN 3 4 06 PH 185

In consideration of Twenty Thousand, Six Hundred and 00/100

Dollars,

(\$20,600.00) plus assumption of mortgage as noted below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

John L. Watson, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot 3 on a plat of the Property of Inez B. Hall, recorded in the RMC Office for Greenville County in Plat Book PP, Page 143, and having according to a more recent plat of Property of David S. Gammelgard, prepared by Jones Engineering Service, dated March 26, 1975, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern edge of Cuttino Drive at the joint front corner of Lots 2 and 3 and running thence with the northern edge of Cuttino Drive N. 78-31 E. 84.9 feet to an iron pin; thence continuing with Cuttino Drive N. 1-57 W. 119.6 feet to an iron pin; thence S. 78-31 W. 82.8 feet to an iron pin at the joint rear corner of Lots 2 and 3; thence with the joint line of Lots 2 and 3 S. 0-44 E. 119.7 feet to an iron pin on the northern edge of Cuttino Drive, being the point of beginning.

DERIVATION: This being the same property conveyed to Grantor herein by deed of Joseph H. Adams and Vivienne B. Adams as recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 1166, Page 603, on May 7, 1982.

As part of the consideration paid herefore, the Grantee agrees to assume and pay that certain Note and Mortgage given to Molton, Allen & Williams, Inc., said Mortgage being recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1336, Page 367, having a present balance of \$19,361.96.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of December . 1984

withthe die grantors	(2) prod(2) and sess(2) (viz	zorn day or Decembe	er , 19 64
SIGNED, sealed and deli	wered in the presence of:  Wheeler  Jan	Sel	abeth Ellen Lyman Wade) Ofka Elisabeth Ellen Lyman (SEAL)  ra K. Lyman (SEAL)  (SEAL)
STATE OF SOUTH CA	NVILLE }	opeared the undersigned	PROBATE witness and made oath that (s)he saw the within named
grantor(s) sign, seal and a above, witnessed the exec	s the grantor's(s') act and dee	d, deliver the within write	ten deed and that (s)he, with the other witness subscribed
SWORN to before me this	s 28th day of Dece Larolina.	ember, 1984 (SEAL) <u>\</u>	Thomas Wheeler
My commission expires	10-14-86		
STATE OF SOUTH CA	}		TATION OF DOWER
separately examined by mever, renounce, release an	of the above named grantor(s' le, did declare that she does i d forever relinquish unto the	respectively, did this da freely, voluntarily, and will grantee(s) and the grantee	do hereby certify unto all whom it may concern, that the y appear before me, and each, upon being privately and thout any compulsion, dread or fear of any person whomso-e's(s') heirs or successors and assigns, all her interest and established mentioned and released.
GIVEN under my hand ar			
day of	19		
Notary Public for South Carolina. (SEAL)			<u> </u>
My commission expires	· · · · · · · · · · · · · · · · · · ·		
RECORDED this	day of	19, at	M., No
			D1019

#-828±

JENNESKA KARINE