

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GRANTEE ADDRESS: P.O. Box 37  
Coachwood Colony  
Simpsonville, S.C. 29681

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KNOW ALL MEN BY THESE PRESENTS, that COOPER & GIBBS REAL ESTATE, INC.

FILED  
GREENVILLE CO. S.C.  
DEC 31 10 25 AM '84

DONNIE S. WAINWRIGHT

in consideration of One Hundred Fifty Thousand and NO/100 (\$150,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

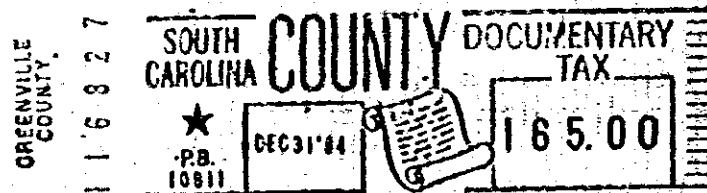
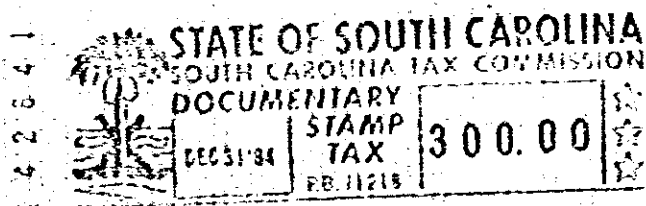
JOE LOE and MARY S. LOE, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, situate, lying and being in the Town of Simpsonville, and containing 9 acres more or less and being a portion of the property of Cooper Gibbs as shown on a part of property prepared by Jones Engineering Services on August 27, 1969, and recorded in the RMC Office for Greenville County in Plat Book 4C at Page 13, and also shown on a plat of property of Joe Loe prepared by Jones Engineering Service and recorded in the RMC Office for Greenville County in Plat Book 5K at page 104 on April 4, 1975, and having according to said plats the following metes and bounds, to-wit:

BEGINNING at a point on the westernly side of a paved street, which paved street is known as North Main Street, and which point is the joint front corner of property of the mortgagor and Snow and running thence S. 54-01 W. 208.6 feet to an iron pin; thence N. 32-49 W. 104.2 feet to an iron pin; thence S. 54-01 W. 23.6 feet to an iron pin; thence N. 34-39 W. 232.2 feet to an iron pin; thence S. 54-45 W. 326.5 feet to a point; thence S. 25-09 E. 94.7 feet to a point; thence S. 26-0 E. 85 feet to a point; thence S. 29-17 E. 85 feet to a point; thence S. 32-47 E. 461 feet, more or less, to a point; thence N. 80-38 E. 389 feet, more or less, to an iron pin; thence N. 21-17 W. 100 feet to an iron pin; thence N. 22-02 E. 38 feet to an iron pin; thence N. 13-57 W. 65 feet to an iron pin; thence N. 63-25 E. 175.8 feet to a spike in the paved road; thence N. 27-53-W. 22 feet to a spike in the paved road; thence N 27-38 W. 82.8 feet to a point; thence N. 29-21 W. 100 feet to a point in paved street; thence N. 31-04 W. 200 feet to the point of beginning.

This being a portion of the property conveyed to Grantors be deed of Wayne L. Rich and Emilou Rich and recorded in Deed Book 876 at page 113 on September 18, 1969 in the RMC Office for Greenville County. Also being a portion of the property conveyed to Grantors by Bartow Waddell and Alva W. White and recorded in Deed Book 891 at page 382 on June 8, 1970 in the RMC Office for Greenville County.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, rights of ways or easements that may appear of record, on the recorded plat(s) or on the premises.



18-899-307-1-9

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of December, 19 84 COOPER & GIBBS REAL ESTATE, INC.

SIGNED, sealed and delivered in the presence of:

*H. Michael Sp...*  
*James L. Durrance*

By: *Renzie Cooper* (SEAL)  
By: *Tommy Gibbs* (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this day of

*H. Michael Sp...*  
Notary Public for South Carolina.

My commission expires 1-20-93

*James L. Durrance*  
DEC 31 1984 204 4.0001

RECORDED DEC 31 1984

at 10:25 A/M

19-134

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