

TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
FILED
GREENVILLE CO. S.C.
DEC 28 4 32 PM '84

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KNOW ALL MEN BY THESE PRESENTS, that **SMITH & STEELE BUILDERS, INC.**
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of
SIXTY-FIVE THOUSAND - - - - - (\$65,000.00) - - - - - Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **DAVID R. GRAYDON, Jr.,** his heirs and assigns, forever:

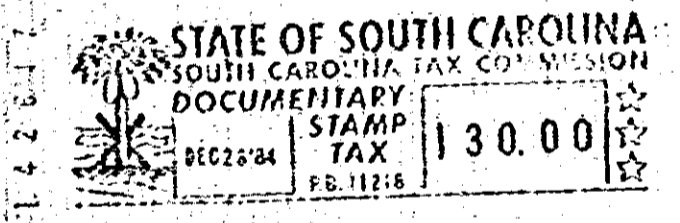
ALL that certain piece, parcel, or lot of land, situate, lying and being in
Greenville County, South Carolina, being shown and designated as Lot 25 on a Plat of
RUSSTON PLACE, recorded in the RMC Office for Greenville County in Plat Book 9-W, at
Page 73, and having, according to a more recent survey dated December 28, 1984,
prepared by Richard D. Wooten, Jr., the following metes and bounds:

BEGINNING at an iron pin on the southeastern side of Russton Lane, joint front
corner of Lots 25 and 26, and running thence with the common line of said Lots,
S 56-43-31 E, 150.0 feet to an iron pin; thence with the rear line of Lot 25,
S 33-16-29 W, 82.0 feet to an iron pin; thence with the common line of Lots 24 and
25, N 56-43-31 W, 150.0 feet to an iron pin on the southeastern side of Russton
Lane; thence with Russton Lane, N 33-16-29 E, 82.0 feet to an iron pin, the point of
beginning.

This conveyance is subject to all restrictions, set back lines, roadways, zoning
ordinances, easements and rights-of-way, if any, affecting the above described
property.

This is the same property conveyed to the Grantor herein by deed of Thelma H.
Shaw, M. Milford Hammond and Carl Hammond, by deed recorded November 14, 1983,
in Deed Book 1200, at Page 395.

Grantee's address: 13 Russton Lane, Russton Place, Taylors, SC 29687



11-276-5384-1-89

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 28th day of December 19 84.

SIGNED, sealed and delivered in the presence of:

Ruth Drake

SMITH & STEELE BUILDERS, INC. (SEAL)
A Corporation
By: Ted P. Smith
President

Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of December 19 84.
Ruth Drake (SEAL) T. H. Philpot Jr. 4.0000

Notary Public for South Carolina
My commission expires: 5/4/94

RECORDED this day of DEC 28 1984 at 4:32 P. M., No. 19369