

TITLE TO REAL ESTATE - Offices of WILLIAM B. JAMES, Attorney at Law, 114 Williams Street, Greenville, S. C.

GREENVILLE

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Dec 27 1 38 PM '84

DONNIE S. PARKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Security Federal Savings and Loan Association  
A Corporation chartered under the laws of the United States of America having a principal place of business  
at Greenville, State of South Carolina, in consideration of Thirteen  
Thousand Five Hundred and No/100 (\$13,500.00) Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant,  
bargain, sell and release unto William E. Liverman, his heirs and assigns forever:

ALL those pieces, parcels or lots of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 49 and one-half of Lot No. 50 on plat of property of Lily McC. Loftis prepared by Terry T. Dill as revised February 23, 1961, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book GGG at Pages 456 and 457, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Lot No. 50 on Carver Road, which point is 110 feet from the center of Carver Road and Kumasi Street, and running thence through the center of Lot No. 50 S. 25-30 E. 167 feet to an iron pin on the center point of rear line of Lot No. 50; thence along rear line of said lot N. 64-30 E. 45 feet to an iron pin at the corner of Lots Nos. 50 and 49; thence along the rear line of Lot No. 49 N. 64-30 E. 90 feet to an iron pin at the corner of Lots Nos. 48 and 49; thence along the line of said lots N. 25-30 W. 167 feet to an iron pin on Carver Road at the joint front corner of Lots Nos. 48 and 49; thence along Carver Road S. 64-30 W. 90 feet to an iron pin on Carver Road, joint front corner of Lots Nos. 49 and 50; thence along the front line of Lot No. 50 S. 64-30 W. 45 feet to the point of beginning.

THIS property is conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and/or actually existing on the ground affecting the subject property.

THIS is the identical property conveyed to the Grantor herein by W. Daniel Yarborough as Master in Equity for Greenville County by deed dated November 12, 1984, recorded in the R.M.C. Office for Greenville County November 15, 1984, in Deed Book 1226 at Page 506.

Grantee's address: 39 Randy Drive  
Taylors, S. C. 29687

THIS conveyance is made subject to the right of the United States Government to redeem the said property as provided for in the Order of Foreclosure.

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together with all and singular the rights, numbers, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 21st day of December 19 84

SIGNED, sealed and delivered in the presence of:

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of S.C.  
A Corporation (SEAL)

By:

*Alicia L. Hilley*  
*William B. James*

*J. A. Simpson* Asst. V. Pres.  
J. A. SIMPSON, ASSISTANT VICE PRESIDENT

Secretary

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of December 19 84

*William B. James*  
Notary Public for South Carolina

(SEAL)

*Alicia L. Hilley*

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ M. No. \_\_\_\_\_

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