TITLE TO REAL ESTATE-Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. 1229 PLE 678

Grantee(s)' Mailing Address:

36 Donaldson Street Greenville, SC 29611

STATE OF SOUTH CAROLINATO COUNTY OF GREENVILLE

DEC 27 12 19 PM '84

KNOW ALL MEN BYOTHESE PRESENTS that VIVIAN McCARSON, as Executrix of the Estate of Addie J. Abercrombia, H.C.

in consideration of - -TWENTY-NINE THOUSAND FIVE HUNDRED AND NO/100 (\$29,500.00) - - Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto HERMAN ANDREW STONE AND BONNIE J. STONE

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, being shown as Lot No. 58 on a plat of Section 3, Subdivision of Victor Monaghan, plat of which is recorded in Plat Book S at pages 179-181 in the R.M.C. Office for Greenville County, South Carolina, and also being shown on a plat of the property of Herman Andrew Stone and Bonnie J. Stone prepared by Jeffery M. Plumblee, Inc. dated December 20, 1984, and recorded in Plat Book 11-8 at page 83 in the R.M.C. Office for Greenville County, and having, according to said latter plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Donaldson Street and running thence with the line of Lot No. 57, N. 10-41 E. 98.3 feet to an iron pin; thence S. 78-42 E. 74.6 feet to an iron pin, joint rear corner of Lots Nos. 58 and 59; thence with the common line of said lots, S. 10-52 W. 97.7 feet to an iron pin on the northern side of Donaldson Street; thence with Donaldson Street, N. 79-10 W. 74.2 feet to the point of beginning.

This is the same property conveyed to the grantor herein by deed of James Larry Chastain recorded July 25, 1984, in Deed Book 1217 at page 896 in the R.M.C. Office for Greenville County.

This conveyance is subject to any and all existing easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

13-235-142-7-12

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of December SIGNED, sealed and delivered in the presence of:

Denda C. Belier.	Vivian McCarson, as Executrix of the Estate of Addie J. Abercrombie (SEAL)
	(SEAL)
	(SEAL)
COUNTY OF GREENVILLE	OBATE e undersigned witness and made oath that (s) he saw the within named r the within deed and that (s) he, with other witness subscribed above
SWORN to before me this 21st day of December Double To his Alista (SEAL) Notary Public for South Carolina My commission expires: 6-15-89	Densa Belie
STATE OF SOUTH CAROLINA RENUNCIATE COUNTY OF GREENVILLE	FION OF DOWER Ary Public, do hereby certify unto all whom it may concern, that the

undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom—soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest used estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

The state of the s		i		4	
day of	19		29020 NE	m act-	
	(SEAL)		14.	m act-	
Notary Public for South Carolina.	(ODND)		NEUTIAN USO	cuo pross, cruy	,
My commission expires:				•	
RECORDED this day of		19, at	M., No	CONTINUED ON NEXT	PAGE

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