

Grantee's Mailing Address:

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
301 COLLEGE STREET
GREENVILLE, S.C. 29601

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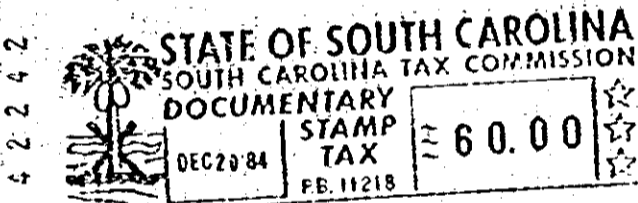
KNOW ALL MEN BY THESE PRESENTS, that AMERICAN SERVICE CORPORATION OF S.C.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of
Thirty Thousand and No/100----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto WM. BENK & ASSOCIATES, a South Carolina General Partnership, its successors
and assigns forever:

ALL that certain piece, parcel or unit, situate, lying and being in the State
of South Carolina, County of Greenville, being known and designated as Unit No. 16-J
of Yorktown Horizontal Property Regime as is more fully described in Master Deed
recorded on August 13, 1980 in the RMC Office for Greenville County in Deed Book 1131
at Pages 70 through 133, inclusive.

This being the same property conveyed to the Grantor herein by deed of Don
P. Taylor recorded June 12, 1981 in the RMC Office for Greenville County in
Deed Book 1158 at Page 613.

This conveyance is made subject to all restrictions and easements as set out
in the Master Deed, Exhibits and Appendices attached thereto, recorded plats or as
may appear on the premises.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 20th day of December 19 84

SIGNED, sealed and delivered in the presence of:

Vickie D. Wilkerson
Jacqueline M. Farrell

AMERICAN SERVICE CORPORATION OF S.C. (SEAL)
A Corporation
By: George J. Carter
President
E. Michael Cornish
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20th day of December 19 84

Jacqueline M. Farrell (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES: 10-13-89

Vickie D. Wilkerson

RECORDED this day of DEC 20 1984 at 3:34 P. M., No. 18648

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