

The State of South Carolina
EXECUTIVE DEPARTMENT
20,176
CERTIFICATE OF INCORPORATION
BY THE SECRETARY OF STATE

WHEREAS, Alberta L. Schinzing, 17 Rushden Drive, Greenville S.C.
Betty P. Ellis, Rt. 1 Box 71-A Fountain Inn S.C.

two or more of the officers or agents appointed to supervise or manage the affairs of

CAMP OPPORTUNITY, INC.

which has been duly and regularly organized, did on the 13th day of

December . A. D. 19 84 , file with Secretary of State a written declaration setting forth:

That, at a meeting of the aforesaid organization held pursuant to the by-laws or regulations of the said organization, they were authorized and directed to apply for incorporation.

That, the said organization holds, or desires to hold property in common for Religious, Educational, Social, Fraternal, Charitable or other eleemosynary purpose, or any two or more of said purposes, and is not organized for the purpose of profit or gain to the members, otherwise than is above stated, nor for the insurance of life, health, accident or property; and that three days' notice in the Greenville Piedmont , a newspaper published in the

County of Greenville , has been given that the aforesaid Declaration would be filed.

AND WHEREAS, Said Declarants and Petitioners further declared and affirmed:

FIRST: Their names and residences are as above given.

SECOND: The name of the proposed Corporation is Camp Opportunity, Inc.

THIRD: The place at which it proposes to have its headquarters or be located is 17 Rushden Drive Greenville S.C.

FOURTH: The purpose of the said proposed Corporation is to provide abused and neglected children with a one-week summer camp and an environment of total acceptance and unqualified love.

FIFTH: The names and residences of all Managers, Trustees, Directors or other officers are as follows:

Alberta L. Schinzing	17 Rushden Drive, Greenville S.C.	Chairman
Betty P. Ellis	Rt. 1 Box 71-A, Fountain Inn, S.C.	Treasurer
Charles S. Bell	401 West Faris Rd., Greenville S.C.	
Gerry J. Kunz	2012 Cleveland Ext., Greenville S.C.	
Billy F. Schinzing	17 Rushden Drive, Greenville S.C.	
Luanna Ball	223 Bransfield Rd., Greenville S.C.	Secretary
William A. Ball	223 Bransfield Rd., Greenville S.C.	
William H.N. Ellis Jr.	Rt. 1 Box 71-A, Fountain Inn, S.C.	
Ferne M. Launius	2010 Bethel Rd., Simpsonville S.C.	
William G. Walsh	8 Williams Street, Greenville S.C.	

SIXTH: That they desire to be incorporated: in perpetuity

Now, THEREFORE, I, JOHN T. CAMPBELL, Secretary of State, by virtue of the authority in me vested, by Chapter 31, Title 33, Code of 1976 and Acts amendatory thereto, do hereby declare the said organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by said Chapter 31, Title 33, Code of 1976 and Acts amendatory thereto.

GIVEN under my hand and the seal of the State, at Columbia, this 13th day of December in the year of our Lord one thousand nine hundred and 84 and in the two hundred and ninth year of the Independence of the United States of America.



JOHN T. CAMPBELL, Secretary of State.

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RECORDED DEC 19 1984 at 4:38 P/M

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