

FILED
GREENVILLE CO. S.C.
THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DONNIE S. GIBBSLEY
R.H.C.
DEC 18 10 29 AM '84

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GREENVILLE CO. S.C.
OCT 16 2 53 PM '84
DONNIE S. GIBBSLEY
R.H.C.

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10 Ross Street
Greenville, SC 29611

KNOW ALL MEN BY THESE PRESENTS That ETHEL M. NORWOOD

in the State aforesaid, in consideration of the sum of Ten and No/100 (\$10.00)
Dollars, Love and Affection ----- Dollars

to her in hand paid at and before the sealing of these presents
by Johnny Ray Norwood, Eugene L. Norwood, Bonnie Janelle Norwood, Floy N. Rackely,
Robert William Norwood, Laura N. Wilson, Faye N. Merck, David Lewis and Sammy
Lewis
(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by
these presents do grant, bargain, sell and release unto the said _____

Johnny Ray Norwood, Eugene L. Norwood, Bonnie Janelle Norwood, Floy N. Rackely,
Robert William Norwood, Laura N. Wilson, Faye N. Merck, David Lewis and
Sammy Lewis, their heirs and assigns forever; RESERVING UNTO MYSELF A
LIFE ESTATE:
All my right, title and interest in and to:

all that piece, parcel or lot of land in Township Greenville

County, State of South Carolina being shown and designated as Lot No. 416, Section 2,
on plat of Abney Mills, Brandon Plant, which plat is recorded in Plat Book QQ,
at pages 56-59, and having such courses and distances as will appear by reference
to said plat.

This is the same property conveyed unto Charles H. Norwood by deed of Abney
Mills, recorded in Deed Book 627, at page 314, on June 17, 1959; the said
Charles H. Norwood died intestate on August 3, 1984, leaving as his sole
heirs at law the Grantor and the Grantees herein.

(14) - 235-118-7-15 (note)

This deed is being re-recorded in order to clarify the records. When
the deeds were recorded from the above Grantees to the Grantor giving
the Grantor a life estate in the property, they were recorded in reverse
order. It is the intention of this deed to clarify that Ethel M. Norwood
has a life estate in the above captioned property with the Grantees listed
above as the remaindermen.

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