

827 Chesley Drive
Simpsonville, SC 29681
STATE OF SOUTH CAROLINA

COUNTY OF

KNOW ALL MEN BY THESE PRESENTS that

FILED
GREENVILLE COUNTY
STANLEY M. BROWN
DEC 18 2 55 PM '84
DONNIE S. TANKE
R.A.C.

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in consideration of Thirty-five Thousand and NO/100-----(\$35,500.00)---Dollars,

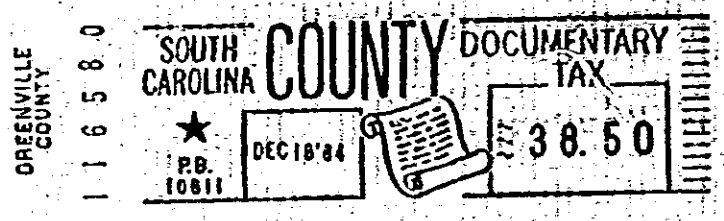
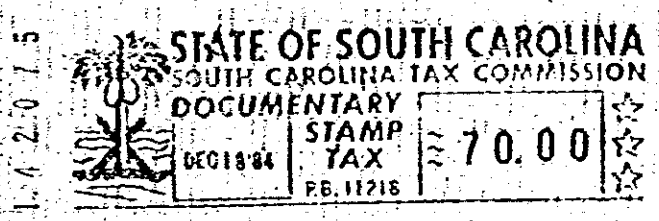
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto RODGER W. KYDE and TERRI L. KYDE, their heirs and assigns forever:

19-45-585.5-1-107
AC50
PT OF 585.5-1-107
OUT OF 585.5-1-107
0.10 AC

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 107 and part of Lot 106 as shown on a plat of a subdivision formerly known as The Village, Section 2 and now known as The Shoals, said plat being recorded in the RMC Office for Greenville County in Plat Book 4-R at Page 53, and having, according to a more recent plat prepared by J. L. Montgomery, dated December 3, 1984, and entitled "Property of Rodger W. & Terri L. Kyde", and recorded in the RMC Office for Greenville County in Plat Book 11-D at Page 60, such metes and bounds as appears thereon.

THIS being a portion of the same property conveyed to the grantor herein by deed of The Fortis Corporation, dated September 1, 1981, and recorded in the RMC Office for Greenville County on September 4, 1981, in Deed Book 1154 at Page 684, and also being a portion of the same property conveyed to the grantor by deed of Georgia R. Brown, dated October 26, 1984, and recorded in the RMC Office for Greenville County on October 26, 1984, in Deed Book 1224 at Page 913.

THIS conveyance is made subject to any and all restrictions, easements, rights of way, and zoning ordinances of record, on the recorded plat(s) or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of December, 19 84

SIGNED, sealed and delivered in the presence of:

Daniel N. Ballard
Cynthia P. Glenn

Stanley M. Brown (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 14th day of December 19 84

Daniel N. Ballard (SEAL) Cynthia P. Glenn
Notary Public for South Carolina.
My commission expires 8-25-87

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina. (SEAL)
My commission expires _____

RECORDED this _____ day of _____ 19 _____, at _____ M., No. _____

(CONTINUED ON NEXT PAGE)