STATE OF SOUTH CAROLINA	Grantee Address: 2131 Eastside Court Auguston GA 30906
COUNTY OF GREENVILLE	FILED ADD DOD
KNOW ALL MEN BY THESE PRESENTS, that Marshall B.	HALL CO. S.C. VOL 1228 PLOE 925
Dec	17 10 of AM 184
in consideration of Twenty Four Thousand Nine Dannie of Four East and 74/100 (\$24,914.74) Dollars,	
PLUS Assumption of Mortgages as Herginafter Stated the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Anna S. Williams and Fred M. Williams, Their Heirs and Assigns, Forever:	
ALL that piece, parcel or lot of land situstate of South Carolina, near the Town of "Property of Marshall B. Hall" on a plat of RLS, containing 4.92 acres, more or less, with said plat, to-wit: BEGINNING at a point in the center of Wood Frank T. Neves (now or formerly) and runni N. 42-25 E. 276.3 feet to an iorn pin; the 141.8 feet to an iron pin; thence N. 1-32 193.9 feet to an iron pin; thence S. 62-05 19.2 feet; Thence S. 49-53 W. 664.4 feet thence along center of Woodside Road S. 36 thence along center of Woodside Road S. 36 together with all and singular the rights, members, hereditaments an pertaining; to have and to hold all and singular the premises before assigns, forever. And, the grantor(s) do(es) hereby bind the grant to warrant and forever defend all and singular said premises unto the son whomsoever lawfully claiming or to claim the same or any part	simpsonville, being shown and designated as ated February 8, 1978, prepared by C.O. Riddle, and being more particularly described in accordance 23-50-5683-1-8 side Road, said point being the joint corner withing thence along the joint property line of Neves nee N. 47-49 E. 196.6 feet; thence N. 79-10 E. W. 197.7 feet to an iron pin; thence N. 14-36 W. W. 98.46 feet to an iron pin; thence S. 56-35 W. o a nail and cap in the center of Woodside Road; -29 E. 326.7 feet to the point of beginning. If appurtenances to said premises belonging or in any wise incident or appurent on the grantee(s), and the grantee's(s') heirs or successors and or(s) and the grantee's(s') heirs or successors and administrators agrantee(s) and the grantee's(s') heirs or successors and against every perthereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of	Marshall B. Hall (SEAL)
SIGNED, sealed and delivered in the presence of	Marshall B. Hall (SEAL)
Mod & Mary	(SEAL)
Gelt Habriel	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof. SWORN to being fine this 4th day December Notary Public for bouch Carolina. My commission expires 12-9-91	andersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed 19 84 AL)
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.	
GIVEN under my hand and seal this day of 19	AL)
Notary Public for South Carolina.	,
My commission expires	M. No.
RECORDED thisday of	_19, atM., No
GREENVILLE OFFICE SUPPLY CO. INC.	(CONTINUED ON NEXT PAGE)

THE RESIDENCE OF THE PROPERTY OF THE PROPERTY

[2328-m-23]

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