

JAMES R. MANN, Attorney at Law, Greenville, S. C. 29601

Grantee's address:
282 Rockwood Drive
Greenville, S.C. 29605

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S.C.
DEC 14 11:21 AM '84

VOL 1228 PAGE 772

KNOWN ALL MEN BY THESE PRESENTS, David B. Mann

in consideration of Three Thousand and no/100ths----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Harold L. Huffman, Jr., his heirs and assigns forever,

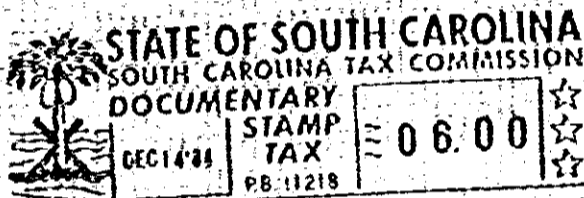
An undivided one-half interest in and to all that piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, being known and designated as Lot No. 2 of Forest Trail, a subdivision as shown on plat recorded in the R. M. C. Office for Greenville County in Plat Book 7-X, Page 59, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Bethel Road, also known as Bethel Drive, at the joint front corner of Lots 1 and 2 and running thence along the joint line of said lots N. 22-53 E. 189.3 feet to an iron pin in the line of Montclair Subdivision; thence S. 67-07 E. 80.0 feet to an iron pin at the joint rear corner of Lots 2 and 3; thence along the joint line of said lots S. 22-53 W. 189.4 feet to an iron pin on the northern side of Bethel Road; thence along Bethel Road N. 67-05 W. 80.0 feet to the beginning corner.

The above described property is part of the same conveyed to me by James R. Mann by deed dated July 18, 1980 and recorded on July 18, 1980, in the R. M. C. Office for Greenville County, S. C., in Deed Book 1129, Page 517.

16-799-290-1-107

This conveyance is subject to restrictive covenants, rights-of-way and easements of record and as shown on the recorded plat.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of June 1984
SIGNED, sealed and delivered in the presence of:

James R. Mann (SEAL)
Diane C. Hamlin (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORD to before me this 30 day of June 1984

Diane C. Hamlin (SEAL)
Notary Public for South Carolina
My commission expires: 4/21/86

James R. Mann
1984

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____

Notary Public for South Carolina.
My commission expires: _____

RECORDED this _____ day of DEC 14 1984 19 _____ at 11:21 A. M., No. 17953

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