

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S.C.
DEC 13 3 24 PM '84
TANKERSLEY

GRANTEE'S ADDRESS: 107 Wood Heights Avenue
Taylors, S.C. 29687

KNOW ALL MEN BY THESE PRESENTS, that COTHRAN & DARBY BUILDERS, INC.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, S.C.
in consideration of
Twenty Two Thousand One Hundred Fifteen and 05/100 (\$22,115.05) Dollars,
and assumption of mortgage as set forth below
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto
MARION M. MCARTHUR, her heirs and assigns, forever

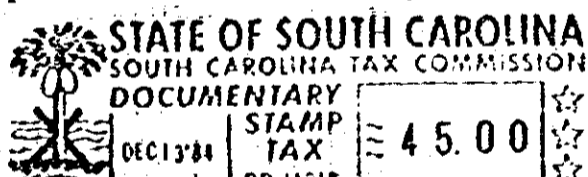
All that certain piece, parcel or lot of land situate, lying and being in the State
of South Carolina, County of Greenville, on the southeastern side of Wood Heights Avenue,
Shown as Lot No. 24 on Plat of Section III, Edwards Forest Subdivision, recorded in the
RMC Office for Greenville County in Plat Book BBB at Page 99, and having the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Wood Heights Avenue at the
corner of Lot No. 23 and running thence with the southeastern side of said Avenue, N.
48-24 E., 100 feet to an iron pin at the corner of Lot No. 25; thence with line of said
lot, S. 41-36 E., 200 feet to an iron pin at the corner of Lot No. 34; thence with line of
said lot, S. 48-24 W., 100 feet to an iron pin at the corner of Lot No. 23; thence with
line of said lot, N. 41-36 W., 200 feet to an iron pin, the point of beginning.

This conveyance is made subject to all easements, conditions, covenants, restrictions
and rights-of-way which are a matter of public record and/or actually existing upon the
grounds affecting the above-described property.

This being the same property conveyed to the Grantors herein by deed of John K.
Daniel and Jane W. Daniel, recorded in the RMC Office for Greenville County in Deed Book
1223 at Page 991 on October 12, 1984.

Grantee herein assumes and covenants to perform all the terms and conditions of the
obligations set forth in that certain promissory note executed by John K. Daniel and Jane
W. Daniel and delivered to Cameron Brown in the amount of Forty Nine Thousand One Hundred
and No/100 (\$49,100.00) Dollars, dated October 18, 1979 and that certain mortgage securing
said promissory note of even date therewith, upon the property conveyed in this deed, said
mortgage being recorded in the RMC Office for Greenville County in Mortgage Book 1484 at
Page 931, including, but not limited to, the obligation to repay the debt; said mortgage
having a present balance of \$47,834.95.



GREENVILLE COUNTY 16452



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 13th day of December 1984

SIGNED, sealed and delivered in the presence of:

COTHRAN & DARBY BUILDERS, INC. (SEAL)

A Corporation

By: *J. Brown Little, Jr.*

President

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of December 1984

John W. Farnsworth (SEAL)

Notary Public for South Carolina
My commission expires 12/17/92

RECORDED this 13 day of DEC 13 1984 at 3:24 P.M., No. 17856

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