

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S.C. DREXEL AVENUE, GREENVILLE, SC 29615  
GRANTEES' ADDRESS:  
DEC 13 10 14 AM '84

KNOW ALL MEN BY THESE PRESENTS, that

DONNIE S. PARKERSLEY  
KENNETH P. YOUNG

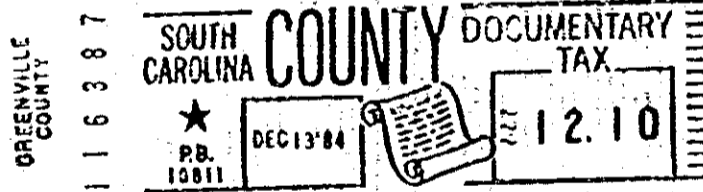
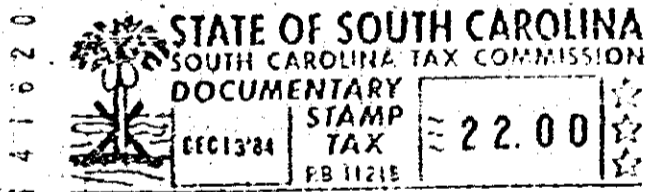
in consideration of Ten thousand nine hundred forty-six and 11/100 (\$10,946.11) Dollars,  
and assumption of mortgage as set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
GLADYS HATHMAKER and PHYLLIS A. HATHMAKER, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as the major portion of Lot No. 33 of a subdivision known as LAKE FOREST HEIGHTS, Section 1, as shown on a plat thereof, being recorded in the RMC Office for Greenville County, in Plat Book "GG" at Page 153, and having, according to a more recent survey prepared for Ralph Trammell by Piedmont Engineering Service, dated May 18, 1959, the following metes and bounds, to-wit:  
BEGINNING at an iron pin on the eastern side of Drexel Avenue, joint front corner of Lots Nos. 32 and 33, and running thence with the joint line of said lots, S. 87-16 E. 179.3 feet to a point, which point lies N. 87-16 W. 20.4 feet from the joint rear corner of Lots Nos. 32 and 33; thence with a new line through Lot No. 33, S. 2-51 W. 121.6 feet to an iron pin in the joint line of Lots 33 and 34; thence with the joint line of said lots, N. 87-16 W. 179 feet to an iron pin on the eastern side of Drexel Avenue; thence with Drexel Avenue, N. 2-44 E. 125 feet to the point of beginning.

This being the same property conveyed to Kenneth P. Young by deed of Gordon E. Mason dated December 7, 1984 and recorded in the RMC Office for Greenville County on December 7, 1984 in Mortgage Book 1228 at Page 122.

As part of the consideration for this conveyance, Grantees assume and agree to pay the balance due on a note and mortgage given by Gordon E. Mason to Wachovia Mortgage Company in the original sum of \$59,114.00 dated May 15, 1984 being recorded in the RMC Office for Greenville County in Mortgage Book 1664 at Page 738 and re-recorded on September 13, 1984 in Mortgage Book 1681 at Page 445. Grantor further conveys to Grantees all of Grantor's right in the escrow account and insurance policy in connection with said loan.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12 day of December 19 84  
SIGNED, sealed and delivered in the presence of: Kenneth P. Young (SEAL)

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\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA PROBATE  
COUNTY OF GREENVILLE  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 12<sup>th</sup> day of December 19 84  
Notary Public for South Carolina My Commission Expires 7-12-89  
RECORDED this day of DEC 13 1984 at 10:14 A/ M, No. 17776

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