

Grantee's Address. 441514 Hillpine Drive, Simpsonville, SC 29681

FILE TO REAL ESTATE Offices of Rozeaman, Grayson & Smith, Attorneys at Law, Greenville, S.C.

VOL 1228 PAGE 313

STATE OF SOUTH CAROLINA } FILED
COUNTY OF GREENVILLE } GREENVILLE CO. S.C.

DEC 11 4 23 PM '84
S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS that JOHN O. HAWKINS AND SANDRA J. HAWKINS

in consideration of Ninety Three Thousand and no/100-----\$93,000.00----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto DANIEL S. SMITH AND SANDRA R. SMITH, their heirs and assigns forever:

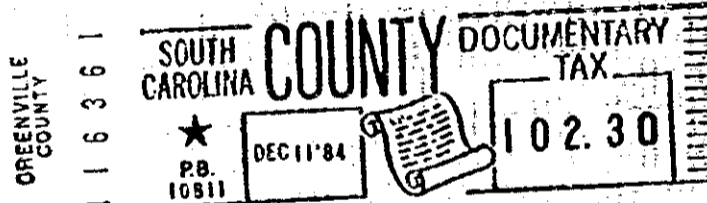
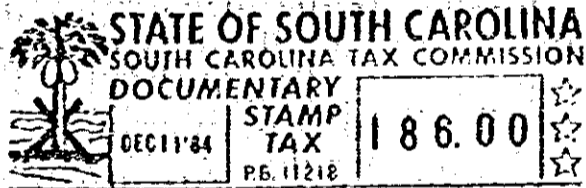
ALL that piece, parcel or lot of land, with all improvements thereon or hereafter constructed thereon, situate, lying and being on the western side of Hillpine Drive in the Town of Simpsonville, County of Greenville, State of South Carolina, being shown and designated as Lot No. 345 on plat of Poinsettia, Section 5, Sheet 2, prepared by Piedmont Engineers and Architects, dated July 19, 1974, recorded in Plat Book 5P at Page 34 and being described more particularly, according to said plat, to-wit:

BEGINNING at an iron pin on the western side of Hillpine Drive at the joint front corner of Lots 345 and 346 and running thence along the common line of said lots N. 61-49 W., 167.48 feet to an iron pin at the joint corner of Lots 345, 347 and 349; thence along the common line of Lots 345 and 349, N. 25-00 E., 175 feet to an iron pin at the joint rear corner of Lots 344 and 345; thence along the common line of said lots, S. 42-16 E., 179.59 feet to an iron pin at the joint front corner of said lots on the western side of Hillpine Drive, thence along the western side of said drive, S. 24-48 W., 86.88 feet to an iron pin thence continuing along said drive, S. 22-12 W., 28.16 feet to an iron pin at the joint front corner of Lots 345 and 346, the point of beginning.

-18-899-318.2-1-121

This being the same property conveyed to the grantors herein by deed of H. E. Freeman Construction Company, Inc., dated February 16, 1981 and recorded in Deed Book 1142 at Page 825 on February 17, 1981.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record on the recorded plat, or on the premises.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 7th day of December 19 84

SIGNED, sealed and delivered in the presence of:

Curtis Swann
John O. Hawkins

John O. Hawkins (SEAL)
JOHN O. HAWKINS
Sandra J. Hawkins (SEAL)
SANDRA J. HAWKINS
(SEAL)
(SEAL)

STATE OF MISSISSIPPI
COUNTY OF WASHINGTON

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of December 19 84

Curtis Swann (SEAL)

Curtis Swann

Notary Public for South Carolina, Mississippi, My Commission Expires 8-31-87

RECORDED this day of DEC 11 1984 at 4:23 P/ M., No. 17632

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