225 Parliament Road Greenville, SC 29615

Val 1228 Page 245

STATE OF SOUTH REPRESENTATE CO. S.C. COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, THE WE, CHARLES EUGENE TOWE and RUTH R. TOWE,

(\$17,879.34) 4/100 / Poller

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O.

NO SERVE CONTRACTOR

in consideration of SEVENTEEN THOUSAND EIGHT HUNDRED SEVENTY-NINE & 34/100 / Dollars, plus assumption of mortgage indebtedness set out hereinbelow, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JIMMY L. STEPHENS, his heirs and assigns forever:

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the southwestern side of Pinnacle Drive, being known and designated as Lot No. 25, Section C, of GREEN FOREST SUBDIVISION, plat of which is recorded in the RMC Office for Greenville County, S.C., in Plat Book KK at Page 87, reference to said plat being hereby craved for the metes and bounds description thereof.

This being the same property conveyed to the Grantors herein by deed of William A. Percival recorded April 13, 1979, in the RMC Office for Greenville County, S.C., in Deed Book 1100 at Page 496.

As a further part of the consideration for this conveyance, the Grantee assumes and agrees to pay, according to the terms thereof, that certain mort-gage in favor of Collateral Investment Company in the original amount of \$30,850.00 recorded on June 19, 1978, in the RMC Office for Greenville County, S.C., in Mortgage Book 1435 at Page 508 on which there is a present outstanding principal balance due of \$29,120.66.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises, and specifically that right of way given to Wade Hampton Water and Sewer District recorded in the RMC Office for Greenville County in Deed Book 745 at Page 383 and that right of way to Taylors Fire and Sewer District recorded in the RMC Office for Greenville County in Deed Book 1084 at Page 837, as shown in Plat Book TTT at Page 125 in the RMC Office for Greenville County.

-12-276-P16.1-1-67

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of December. 19 84.

SIGNED, sealed and delivered in the presence of: (Clevra B. Darrin)	CHARLES EUGENE TOWE (SEAL) RUTH R. TOWE (SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the regrantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof. SWORN to before me this 7th day of Decomber, (SE. Notary Public for South Carolina. My commission expires 11/19/90	PROBATE undersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed 1984. (AL) (Dluvia) B. Marriel
undersigned wife (wives) of the above named grantor(s) respectively	rotary Public, do hereby certify unto all whom it may concern, that the did this day appear before me, and each, upon being privately and arily, and without any compulsion, dread or fear of any person whomsod the grantee's(s') heirs or successors and assigns, all her interest and estable premises within mentioned and released.

GIVEN under my hand and seal this

day of

19

_(SEAL)

Notary Public for South Carolina.

My commission expires____

RECORDED this _____day of ______19____, at _____

__M., No._