

DEED FOR SOUTH CAROLINA FILED
GREENVILLE CO. S.C.

OLD FHA CASE NO. 461-153424-221

DEC 10 4 03 PM '84

KNOW ALL MEN BY THESE PRESENTS, SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of SIXTEEN THOUSAND SEVEN HUNDRED AND NO/100---- DOLLARS (\$ 16,700.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

BUDDY TURNER

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that piece, parcel, or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the Southwestern side of Fourth Street and being known and designated as Lot No. 65 of Section B of a Subdivision for Woodside Mills, as shown on Plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book W at Pages 111-117, inclusive, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Fourth Street at the joint front corner of Lots 64 and 65 and running thence along said Street S. 55-19 E. 80 feet to an iron pin; thence along the joint line of Lots 65 and 66 S. 34-41 W. 119 feet to an iron pin on an alley; thence along said alley N. 55-19 W. 80 feet to an iron pin; thence along the joint lines of Lots 64 and 65, N. 34-41 E. 119 feet to the point of beginning.

This being the identical property heretofore conveyed to the Grantor herein by Deed of W. Daniel Yarborough, Jr., as Master dated September 5, 1984, and recorded in the office of the RMC for Greenville County, in Book 1222, at Page 931.

-14-225-122-2-5-

GRANTEE'S ADDRESS: 12 Coquina Court
Greenville, South Carolina

TMS # 0122.00-02-005.00

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.