VOL 1228 PLSE 210

| STATE OF SOUTH CAROLINA                                                                                                                                                                                                                                                                                                                              | Grantee's address: 41 W. Hillcrest                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF GREENVILLE                                                                                                                                                                                                                                                                                                                                 | Greenville, SC 29609<br>FILED                                                                                                                                                                                                                                                                                                                                                                                 |
| KNOW ALL MEN BY THESE PRESENTS, that                                                                                                                                                                                                                                                                                                                 | CREENOY LAND HECKS                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                      | DEC 10 12 39 PH 184                                                                                                                                                                                                                                                                                                                                                                                           |
| in consideration ofOne and 00/10                                                                                                                                                                                                                                                                                                                     | 994414E-S_TANKERSLEY(\$1.00) Dollars,                                                                                                                                                                                                                                                                                                                                                                         |
| LOVE AND AFFECTS                                                                                                                                                                                                                                                                                                                                     | ION R.M.C. ranted, bargained, sold, and released, and by these presents do grant, bargain, sell                                                                                                                                                                                                                                                                                                               |
| and release unto                                                                                                                                                                                                                                                                                                                                     | MOORE, her heirs and assigns, forever:                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                      | •                                                                                                                                                                                                                                                                                                                                                                                                             |
| thereon, situate, lying, and<br>Greenville County, South Car<br>No. 18 of Block A, of Highla<br>Book E, at Page 101 in the R<br>Carolina, and having accordi                                                                                                                                                                                         | sel, or tract of land, with all improvements being on the south side of Hillcrest Drive, colina, and being known and designated as Lot and Terrace, as shown by a plat recorded in Plat $1.M.C.$ Office for Greenville County, Southing to said plat, the following metes and bounds, $12 - 500 - 178 - 5 - 3$                                                                                                |
| BEGINNING at an iron pin on<br>17 and running thence S. 9-5<br>thence with said alley N. 80<br>of Lot No. 19; thence along                                                                                                                                                                                                                           | said Hillcrest Drive at the corner of Lot No. 22 W., 190 feet to a twenty-five (25) foot alley; 0-08 W., 50 feet to an iron pin at the corner the line of said Lot 19, N. 9-52 E., 190 feet Drive; thence along said Drive S. 80-08 E.,                                                                                                                                                                       |
| pertaining; to have and to hold all and singular the pre-                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                               |
| WIINESS the grantors(s) Edito(s) and sear(s) this 2.                                                                                                                                                                                                                                                                                                 | Danay am Hicks (SEAL)                                                                                                                                                                                                                                                                                                                                                                                         |
| SIGNED, sealed and delivered in the presence of:                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                               |
| Susan Mr. Wheeler                                                                                                                                                                                                                                                                                                                                    | (SEAL)                                                                                                                                                                                                                                                                                                                                                                                                        |
| leno & Sansa                                                                                                                                                                                                                                                                                                                                         | (SEAL)                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                      | (SEAL)                                                                                                                                                                                                                                                                                                                                                                                                        |
| STATE OF SOUTH CAROLINA                                                                                                                                                                                                                                                                                                                              | PROBATE                                                                                                                                                                                                                                                                                                                                                                                                       |
| COUNTY OF CREENVILLE                                                                                                                                                                                                                                                                                                                                 | the same the within named                                                                                                                                                                                                                                                                                                                                                                                     |
| grantor(s) sign, seal and as the grantor's(s') act and deed above, witnessed the execution thereof.                                                                                                                                                                                                                                                  | ppeared the undersigned witness and made oath that (s)he saw the within named it, deliver the within written deed and that (s)he, with the other witness subscribed                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                      | einber 19 84 Jusan B. Wheeler                                                                                                                                                                                                                                                                                                                                                                                 |
| Notary Public for South Carolina.                                                                                                                                                                                                                                                                                                                    | (SEAL) Lusar J. WRIELL                                                                                                                                                                                                                                                                                                                                                                                        |
| 1/1/0                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                               |
| My commission expires                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                      | RENUNCIATION OF DOWER                                                                                                                                                                                                                                                                                                                                                                                         |
| STATE OF SOUTH CAROLINA COUNTY OF                                                                                                                                                                                                                                                                                                                    | and the second section and all whom it may concern that the                                                                                                                                                                                                                                                                                                                                                   |
| STATE OF SOUTH CAROLINA  COUNTY OF  I, the undersigned wife (wives) of the above named grantor(s) separately examined by me, did declare that she does fever, renounce, release and forever relinquish unto the tate, and all her right and claim of dower of, in and to                                                                             | ndersigned Notary Public, do hereby certify unto all whom it may concern, that the respectively, did this day appear before me, and each, upon being privately and freely, voluntarily, and without any compulsion, dread or fear of any person whomsograntee(s) and the grantee's(s') heirs or successors and assigns, all her interest and escond singular the premises within mentioned and released.      |
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