

TITLE TO REAL ESTATE - INDIVIDUAL FORM - Mitchell & Ariail, Greenville, S.C.

ADDRESS:

P.O. Box 593  
Greenville, S.C. 29602  
VOL 1228 PAGE 03

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S.C.  
DEC 6 9 12 AM '84

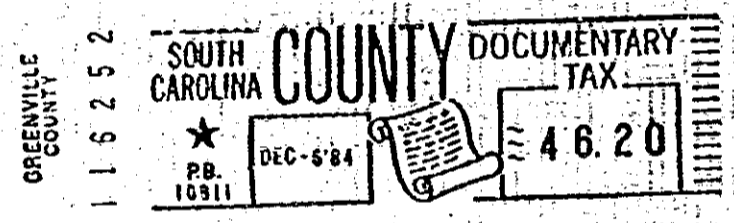
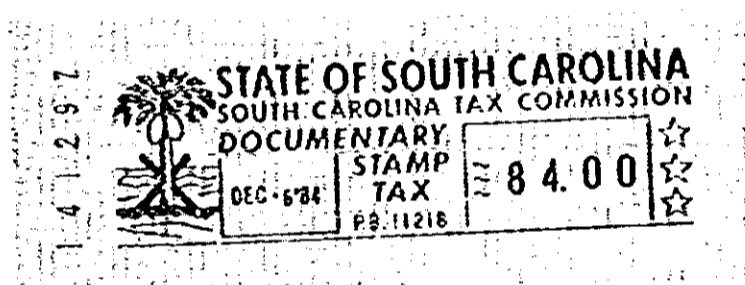
KNOW ALL MEN BY THESE PRESENTS, that Gerald R. Glur  
DONNIE S. TANKERSLEY

in consideration of Forty-Two Thousand and no/100 (\$42,000.00) ----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Manuel J. Anderson, his heirs and assigns forever:

ALL that piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the western side of Staunton Bridge Road in the County of Greenville, State of South Carolina being shown and designated as Lot No. 6 on a plat of PROPERTY OF CHARLES L. TIDWELL, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book BB at Page 32 and also being shown on a plat entitled PROPERTY OF MANUEL J. ANDERSON made by Freeland & Associates dated November 13, 1984, recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 11-D at Page 18, reference to which is hereby craved for the metes and bounds thereof.

The above described property is the same property conveyed to Gerald R. Glur by deed of Larry K. Seitz and Donald E. Seitz to be recorded herewith and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.



-14-166-253-1-16

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 5th day of December 1984

Signed, sealed and delivered in the presence of:  
Jack H. Mitchell, III  
Linda D. Forester

Gerald R. Glur (SEAL)  
GERALD R. GLUR (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 5th day of December 1984  
Linda D. Forester (SEAL)  
Jack H. Mitchell, III  
Notary Public for South Carolina  
My commission expires: 3/26/89

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M., No. \_\_\_\_\_  
Notary Public for South Carolina (SEAL)  
My commission expires: DEC 6 1984 17057  
RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at 9:12 A/ M., No. \_\_\_\_\_

