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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

VCL 1227 PAGE 863

KNOW ALL MEN BY THESE PRESENTS, THAT FRANCIS P. HAWKINS, ALSO KNOWN AS MRS. ROY M. HAWKINS

FILED
GREENVILLE, S.C.
DEC 4 9 25 AM '84

in consideration of One and No. 100 ERSLEY (\$1.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto RAY M. HAWKINS, HIS HEIRS AND ASSIGNS, FOREVER;

ALL that certain piece, parcel or lot of land situate, lying and being in the County and State aforesaid, in Saluda Township, and having the following courses and distances, to-wit:

BEGINNING at a point in the center of Mush Creek at the corner of W. S. Cox land and running thence along line of said W. S. Cox land, N. 65-28 E. 470 feet to a stake on line of John Pittman land; thence S. 17-22 E. 742 feet along said John Pittman line to stake at small sweet gum; thence S. 29-30 W. 433 feet to stone on bank of Mush Creek; thence in a northwesterly direction up the center line of Mush Creek 1050 feet, more or less, to the beginning corner, and being bounded on the North by W. S. Cox land, on the East by John Pittman land, and on the South and West by Mush Creek and Ben Boswell land. Said courses and distances are according to plat and survey made by T. T. Dill, engineer, on May 23, 1936, the tract containing ten (10) acres, more or less.

Derivation: Mrs. Roy M. Hawkins, Deed Book 1158, at Page 598, recorded November 19, 1981.

The above described property is subject to the following restrictive covenants.

1. No trailer, basement, tent, shack, garage, barn or other outbuilding erected on this property shall at any time be used as a residence temporarily or permanently, nor shall any structure of a temporary character be used as a residence.

2. This restrictive covenant is to run with the land and shall be binding on all parties.

-9-355-655.3-1-14

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of November, 1984

SIGNED, sealed and delivered in the presence of:

Frances P. Hawkins (SEAL)
a/k/a Mrs. Roy M. Hawkins

Mavis Pace
Jinda C. Carroll

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of November, 1984

Mavis Pace (SEAL)
Notary Public for South Carolina.

Jinda C. Carroll

My commission expires 7/10/88

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)

Notary Public for South Carolina.

My commission expires

RECORDED this

day of

DEC 4 1984

19

at

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9:25 A/

M., No.

16805

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