

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } FILED
GREENVILLE CO. S.C.

Grantee Address:
305 Willowtree Dr.
Summerville, S.C. 29681

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KNOW ALL MEN BY THESE PRESENTS that I, KAY CAMPBELL WILLIAMS
Nov 30 10 44 AM '84

DONNIE S. TANKERSLEY

in consideration of Twenty One Thousand One Hundred Eighty & 41/100 (\$21,180.41) Dollars,
AND ASSUMPTION OF MORTGAGE SET FORTH BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto
GLENN B. DAVIS AND BRENDA N. DAVIS, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land, situate, lying and
being in the State of South Carolina, County of Greenville, being
shown and designated as Lot No. 356 on Plat of Westwood, Section
4, recorded in the RMC Office for Greenville County in Plat Book
4R at page 30 and having, according to said plat, the following
metes and bounds, to wit: -18-899-574.9-1-62

BEGINNING at an iron pin on the western side of Willowtree Drive
at the joint front corner of Lots No. 386 and 356 and running
thence along said Drive, S. 2-27 E., 86.0 feet to an iron pin at
the joint front corner of Lots No. 355 and 356; thence with the
joint line of said lots, S. 87-33 W., 140.0 feet to an iron pin
at the joint rear corner of Lots No. 355 and 356; thence N. 2-27
W., 86.0 feet to an iron pin; thence N. 87-33 E., 140.0 feet to
an iron pin on the western side of Willowtree Drive, being the
point of beginning.

This property is conveyed subject to such restrictions, easements and/or rights
of way as may exist of record or on the premises.

Grantee assumes that certain mortgage to Manufacturers Hanover Mortgage as
recorded in the RMC Office for Greenville County, South Carolina, in Mortgage
Book 1417 at page 77 on November 29, 1977 and having a balance this date of
\$ 23,819.59.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21 day of November, 19 84

SIGNED, sealed and delivered in the presence of:

Robert P. Mitchell
Brenda C. Crain

Kay Campbell Williams (SEAL)
KAY CAMPBELL WILLIAMS (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 21 day of November 19 84

Robert P. Mitchell (SEAL)
Notary Public for South Carolina.

Brenda C. Crain

My commission expires 2-21-90

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

My commission expires _____

RECORDED this _____ day of _____ 19 _____, at _____ M., No. _____

