

TITLE TO REAL ESTATE - CORPORATION FORM - Dillard & Mitchell P.A., Greenville, S.C.

P.O. Box 2122
Greenville, SC
29602

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE, S.C.

Nov 30 10 03 AM '84

KNOW ALL MEN BY THESE PRESENTS, that AZS Corporation
Corporation chartered under the laws of the State of Georgia and having a principal place of business at
Greenville, State of South Carolina, in consideration of One Hundred Forty Five Thousand and
No/100 (\$145,000.00) Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Claude F. Watson, his heirs and assigns, forever:

ALL that piece, parcel or lot of land, with all buildings and improvements, situate, lying and being on the northwest side of Ponderosa Road, in the City of Greenville, Greenville County, South Carolina, being the major portion of Lot No. 27 and a small portion of the adjoining Lot No. 26, on plat of Section C-1, Gower Estates, made by R. K. Campbell and Webb Surveying and Mapping Company, dated July 27, 1962, recorded in the RMC Office for Greenville County, S. C. in Plat Book YY, page 112, and having according to a recent survey made December, 1967, by Carolina Engineering and Surveying Company, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Ponderosa Road; which iron pin is 11 feet N. 30-51 E. from the joint front corner of Lot Nos. 27 and 28; thence with a new line through Lot No. 27, N. 53-39 W. 181.4 feet to an iron pin in line of Lot No. 31; thence with the line of said Lot, N. 24-07 E. 125 feet to an iron pin in the rear line of Lot No. 26; thence with a new line through said Lot, S. 68-50 E. 188.9 feet to an iron pin on the northwest side of Ponderosa Road; thence with the north side of said Road, S. 24-11 W. 21 feet to the original joint front corner of Lot Nos. 26 and 27; thence continuing with the northwest side of said Road, S. 27-19 W. 10 feet to a point; thence S. 28-13 W. 109.9 feet to a point; thence continuing S. 30-51 W. 31.1 feet to the beginning corner.

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The above described property is the same conveyed to the Grantor by deed of Robert G. Short and Marlene M. Short, recorded on November 9, 1984, in the RMC Office for Greenville County, S. C. in Deed Book 1226, Page 04, and is hereby conveyed subject to all rights of way, easements, conditions, public roadways and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

(SEE REVERSE SIDE)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 19th day of November 1984

Signed, sealed and delivered in the presence of:

NOV 30 1984

Janine Edwards
Julia Spinkhour

AZS CORPORATION (SEAL)
(A Corporation)
By: Salvatore Agnello President
and Jill Padgett Secretary

STATE OF ~~SOUTH CAROLINA~~ GEORGIA
COUNTY OF ~~GREENVILLE~~ FULTON PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of November 1984
M. Elaine Walter (SEAL)
Notary Public for South Carolina, Georgia
My commission expires March 18, 1986

Janine Edwards

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

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