Lot 2'Windtree Court, Route 5
Travelers Rest, SC 29690

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COUNTY OF GREENVILLE

NOV 28 3 18 PH 191

KNOW ALL MEN BY THESE PRESENTS, that

ONNIE S. TANKERSLEY

R.M.C.

CONTRACTOR OF THE CONTRACTOR O

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 2, Windtree Subdivision, according to a plat prepared of said subdivision by C. O. Riddle, Surveyor, July 1, 1977, which plat is recorded in the RMC Office for Greenville County, S.C., in Plat Book 6-H at Page 12, and to which said plat reference is craved for a more complete description thereof.

This being the same property conveyed to the Grantor and the Grantee herein by deed of Brown Enterprises of S.C., Inc., recorded September 28, 1979, in the RMC Office for Greenville County, S.C., in Deed Book 1112 at Page 610.

As a further part of the consideration for this conveyance, the grantee assumes and agrees to pay, according to the terms thereof, that certain mortgage given by the parties hereto in favor of The United States of America in the original principal amount of \$31,600.00, which mortgage was recorded on September 28, 1979, in the RMC Office for Greenville County, S.C., in Mortgage Book 1482 at Page 635, and on which there is a present outstanding principal balance due of \$30,616.85. 9-367-500.7-1-2

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

The within property is conveyed to the Grantee herein with the understanding that there is a question as to the ownership of the property located west of the center line of the creek which traverses the western portion of the subject property, and the Grantee takes said property with the understanding that the Grantor may have no title to said portion of the within property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of November, 1984 (SEAL) SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. Edne R. Vaugh November, SWORN to before me this 28th dayof Notary Public for South Carolina. My commission expires 1/5/88 RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. COUNTY OF GIVEN under my hand and seal this 19 day of (SEAL) Notary Public for South Carolina. My commission expires.....

\_day of\_\_\_\_\_

FCT 19 \_\_\_\_, at 7 NO 29 84 \_ 1525M., No.\_

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