

TITLE OF REAL ESTATE John G. Chetos, Attorney at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

FILED
GREENVILLE CO. S.C.

VOL 1227 PAGE 367

Nov 28 2 42 PM '84

KNOW ALL MEN BY THESE PRESENTS ~~DUNNIE~~ ~~STANKERSLEY~~ ~~R.H.C.~~ L. Hunt

in consideration of Three Thousand Nine Hundred Forty Four and 45/100 ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto ----- Elizabeth P. Neal, her heirs and assigns, forever;
all my right, title and interest in and to:

All that piece, parcel or lot of land in Butler Township,
County of Greenville, State of South Carolina, known and
designated as Lot 1, Block L, Section 5, of East Highlands
Subdivision as shown on plat in the RMC Office for Greenville
County in Plat Book K at pages 78, 79 and 80; said lot lies
in the southeastern intersection of Claremore Avenue and
Highland Drive, shown on said plat, and is more particulary
described as follows:

BEGINNING at an iron pin on the south side of Claremore
Avenue at the corner of Lot No. 2 shown on said plat, and
running thence along the line of Lot No. 2 S 41-57 W 178.8
feet to an iron pin on the north side of a 10-foot alley;
thence along said alley N 41-23 W 40 feet to an iron pin
on the east side of Highland Drive; thence along the east
side of Highland Drive N 17-23 E 155 feet to an iron pin;
thence with the arc of the intersection of Highland Drive
and Claremore Avenue to an iron pin on the south side of
Claremore Avenue, the segment of said arc running N 72-27 E
and measuring 34.4 feet; thence with the south side of
Claremore Avenue S 50-25 E 86.5 feet to the point of
beginning.

CONTINUED ON BACK

15-500-264-11-1 NOTE

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns, and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of June 19 84.

SIGNED, sealed and delivered in the presence of:

Josephine E. Pitman (SEAL)
Blayford Jackson (SEAL)

_____ (SEAL)

STATE OF ~~SOUTH CAROLINA~~ PROBATE
COUNTY OF ~~GREENVILLE~~

Personally appeared the undersigned witness and made oath that (s)he saw the within named
(grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 8th day of June, 19 84
Josephine E. Pitman (SEAL)
Notary Public for South Carolina
My commission expires: 3/30/84

STATE OF ~~SOUTH CAROLINA~~ } RENUNCIATION OF DOWER
COUNTY OF ~~GREENVILLE~~

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
8th day of June 19 84.
Josephine E. Pitman (SEAL)
Notary Public for South Carolina
My commission expires: 3/30/84
Hilda L. Hunt
(CONTINUED ON NEXT PAGE)

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

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