

TITLE OF REAL ESTATE: John G. Cheros, Attorney at Law, Greenville, S.C.

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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S.C.  
NOV 28 2 39 PM '84

KNOW ALL MEN BY THESE PRESENTS, <sup>TAKERSLEY</sup> ~~DOONES~~ H.C. Ben L. Cook

In consideration of Three Thousand Nine Hundred Forty Four and 45/100----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto -----Elizabeth P. Neal, her heirs and assigns, forever:  
all my right, title and interest in and to:

All that piece, parcel or lot of land in Butler Township, County of Greenville, State of South Carolina, known and designated as Lot 1, Block L, Section 5, of East Highlands Subdivision as shown on plat in the RMC Office for Greenville County in Plat Book K at pages 78, 79 and 80; said lot lies in the southeastern intersection of Claremore Avenue and Highland Drive, shown on said plat, and is more particulary described as follows:

BEGINNING at an iron pin on the south side of Claremore Avenue at the corner of Lot No. 2 shown on said plat, and running thence along the line of Lot No. 2 S 41-57 W 178.8 feet to an iron pin on the north side of a 10-foot alley; thence along said alley N 41-23 W 40 feet to an iron pin on the east side of Highland Drive; thence along the east side of Highland Drive N 17-23 E 155 feet to an iron pin; thence with the arc of the intersection of Highland Drive and Claremore Avenue to an iron pin on the south side of Claremore Avenue, the segment of said arc running N 72-27 E and measuring 34.4 feet; thence with the south side of Claremore Avenue S 50-25 E 86.5 feet to the point of beginning.

15-500-264-11-1

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15 day of June 1984.

SIGNED, sealed and delivered in the presence of:

Witness #1 Sign Here Donna D. Abbott  
Witness #2 Sign Here Walter B. Miller

Ben L. Cook (SEAL)  
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of June 1984.

Walter B. Miller (SEAL)  
Notary Public for South Carolina  
My commission expires: 11-9-92

Donna D. Abbott

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of June 1984.

Walter B. Miller (SEAL)  
Notary Public for South Carolina  
My commission expires: 11-9-92

Margie A. Cook

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RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

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