

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Grantee Address: 305 Mitchell Road  
Greenville, SC 29615

VOL 1227 PAGE 274

KNOW ALL MEN BY THESE PRESENTS, that ANNIE C. COX, IRENE C. MILLER, WILSON CUNNINGHAM and TAYLOR CUNNINGHAM,

FILED  
GREENVILLE CO. S.C.  
NOV 27 3 03 PM 1984  
DONNIE S. TANKERSLEY  
P.M.C.

in consideration of ONE DOLLAR AND DIVISION OF PROPERTY ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto EUGENIA C. GARRETT, Her Heirs and Assigns, Forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, containing 4.10 acres, more or less, as shown on plat entitled "Property of Larry A. Garrett" (Son of Eugenia C. Garrett) dated April 27, 1984, with Revision and New Line Surveyed November 6, 1984, by H. C. Clarkson, Jr., SCRLS No. 2589; said plat being recorded in the RMC Office for Greenville County in Plat Book 11-C at Page 76 of even date herewith, and having such metes and bounds as appear thereon.

11-200 - 541.2 - 1 - 19.8 OUT OF 541.2 - 1 - 19  
This conveyance is subject to all restrictions, setback lines, roadways, easements and rights-of-way, if any, appearing of record, on the premises, or on the recorded plat(s), which affect the property hereinabove described.

This being a portion of the property conveyed to grantors herin by deed of Grace T. Cunningham, dated January 7, 1980, and recorded in the (over) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of November 19 84

SIGNED, sealed and delivered in the presence of:

*Ala R Cochran*  
*Smith Hob Bobb*  
*Linda H Floyd*

*Annie C. Cox* (SEAL)  
*Annie C. Cox*  
*Irene C. Miller* (SEAL)  
*Irene C. Miller*  
*Wilson Cunningham* (SEAL)  
*Wilson Cunningham*  
*Taylor Cunningham* (SEAL)  
*Taylor Cunningham*  
PROBATE

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 21st day of November 19 84

*Smith Hob Bobb* (SEAL)  
Notary Public for South Carolina.  
My commission expires 12-9-91

*Ala R Cochran*  
*as to Irene C. Miller, Wilson Cunningham,*  
*and Taylor Cunningham*  
*Linda H Floyd*  
*as to Annie C. Cox.*

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA  
COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

274

274