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LAW OFFICES OF ANDERSON AND FAYSSOUX, Greenville, S.C.

STATE OF SOUTH CAROLANGLE CO. S.CTITLE TO REAL ESTATE

COUNTY OF GREEN Nõv 27 | 12 20 PM '84

DONNIE S. LANKERSLEY Ned A. Foster KNOW ALL MEN BY THESE PRESENTS, that R.H.C.

in consideration of Ten and No/100------ Dollars. AND ASSUMPTION OF MORTGAGE INDEBTEDNESS SET FORTH BELOW:

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Joe L. Elrod and Catherine D. Elrod, their heirs and assigns, and release unto

ALL that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, near the City of Greenville, on the South side of Plametto Street (Avenue) near the Cedar Lane Road, being the major western portion of Lot shown and designated as Lot No. 25 in the subdivision of C. J. Douglas Lands as shown in Plat Book F at Page 126 in the RMC Office for Greenville County and being shown on a more recent plat prepared by Carolina Surveying on June 15, 1984 and recorded in the RMC Office for Greenville County in Plat Book 10-S at Page 19 and having metes and bounds as shown on said later recorded plat.

This conveyance is made subject to all restrictions, easements, rights of way, setback lines, roadways and zoning ordinances, if any, of record, on the recorded plat(s), or on the premises, affecting said property.

This being the same property conveyed to the Grantor by deed of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C. as recorded in the RMC Office for Greenville County in Deed Book 1208 at Page 598 on March 21, 1984 and by deed of B. Robert Coker, Jr., dated June 19, 1984 and recorded in the RMC Office for Greenville County in Deed Book 1215 at Page 272 on June 19, 1984.

Grantees assume and agree to pay that certain mortgage to First Federal Savings and Loan Association of South Carolina as recorded in Mortgage Book 1668 at Page 354 in the RMC Office for Greenville County with a balance of approximately \$27.188.00.

GRANTEES' MAILING ADDRESS: 707 Palmetto Avenue Greenville, S. C.

13-235-145-5-6

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 26thday of November, 19 84

SIGNED, sealed and delivered i	n,the presence of:	SEAL)
Ky wood &	Stoop	Ned A. Poster (SEAL)
Band	Panner 4	(SEAL)
- John Ra	and the same of th	(SEAL)
STATE OF SOUTH CAROLL)	PROBATE
COUNTY OF GREENVII grantor(s) sign, seal and as the s	Personally appeared grantor's(s') act and deed, deliv	d the undersigned witness and made oath that (s)he saw the within named er the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution to SWORN to before me this 2	th day of November	(SEAL) 19 84 MILLING C. SULLEST
Notary Tublic for South Carolin		
My commission expires 4-11	93	
STATE OF SOUTH CAROLI	γA }	RENUNCIATION OF DOWER
COUNTY OF) Lithe undersig	med Notary Public, do hereby certify unto all whom it may concern, that the
separately examined by me, did	above named grantor(s) respect declare that she does freely,	tively, did this day appear before me, and each, upon being privately and voluntarily, and without any compulsion, dread or fear of any person whomsoe(s) and the grantee's(s') heirs or successors and assigns, all her interest and esngular the premises within mentioned and released.
GIVEN under my hand and seal day of	this 19	
		_(SEAL)
Notary Public for South Carolin	1.	
My commission expires		15992

RECORDED this