



DEED FOR SOUTH CAROLINA  
Cecile S. Tarkersley

OLD FHA CASE NO. 461-185225-203

KNOW ALL MEN BY THESE PRESENTS, SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of TWENTY THOUSAND EIGHT HUNDRED AND NO/100-----DOLLARS (\$ 20,800.00 ), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto  
**JOSHUA J. MORTON, JR.**

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE , State of South Carolina, to wit:

All that certain piece, parcel or lot of land with improvements thereon, situate, lying and being in the Town of Fountain Inn, County of Greenville, State of South Carolina, and being known and designated as Lot No. 10 on a plat prepared by K. T. Gould, Inc., S. C. Reg. Surveyor No. 4035 dated April 15, 1983 and recorded in Plat Book 9-P at Page 59 at the R.M.C. Office for Greenville County, South Carolina, and having according to said plat the following boundaries and measurements: Bounded on the North by Lot No. 9, said boundary measuring the distance of One Hundred Fifty (150) feet; on the East by Hellams Street Extension, said boundary measuring a distance of Eighty (80) feet; on the South by Lot 11, said boundary measuring a distance of Two Hundred Fifteen and Eight-Tenths (215.8) feet; and on the Northwest of Lot 7 and a portion of Lot 6, said boundary measuring a total distance of One Hundred Three and Six-Tenths (103.6) feet.

This being the identical property heretofore conveyed to the Grantor herein by Deed of W. Daniel Yarborough, Jr., as Master, dated August 10, 1984, and recorded August 22, 1984, in the office of the RMC for Greenville County, in Book 1219, at Page 975.

18-699-360-1-86

GRANTEE'S ADDRESS: P. O. Box 267  
Albemarle, N. C. 28002-0267

TMS # 699-360-1-86

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

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