

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } VOL. 1227 PAGE 151
GREENVILLE CO. S.C. TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that B & H, a Partnership
DONNIE S. TANKERSLEY
R.M.C.

NOV 26 4 35 PM '84

In consideration of Thirteen Thousand One Hundred Thirty and 76/100----- Dollars,
and assumption of mortgage as set out below;
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto Callie Mae A. Robinson, her heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and
being in the City of Travelers Rest, County of Greenville, State of
South Carolina, on the western side of Tubbs Mountain Road and
being known and designated as Lot No. 43 of a subdivision of
Property of Homer Styles, plat of which is recorded in the RMC
Office for Greenville County in Plat Book YY at Page 49 and having
such metes and bounds as shown thereon, reference to said plat
being made for a more complete description.

THIS conveyance is subject to all restrictions, setback lines,
roadways, zoning ordinances, easements and rights of way appearing
on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by
deed of Thomas M. Bowling and Charlene R. Bowling recorded in the
RMC Office for Greenville County in Deed Book 1207 at Page 178 on
February 29, 1984.

THE Grantee herein assumes and agrees to pay that certain mortgage
to Aiken-Speir, Inc., now known as Bankers Mortgage Corporation,
recorded in the RMC Office for Greenville County in Mortgage Book
1467 at Page 836 on May 25, 1979 in the original amount of
\$26,900.00 and having a present balance of \$25,869.24.

THE mailing address of the Grantee herein is Route 4, White Horse
Road, Travelers Rest, S. C. 29690.

-8-366-503.1-1-48

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of November, 19 84.

SIGNED, sealed and delivered in the presence of:
B & H, A PARTNERSHIP (SEAL)
By: [Signature] (SEAL)
[Signature] PARTNER (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 26th day of November 19 84. [Signature]
Notary Public for South Carolina. (SEAL)
My commission expires 1/17/90.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT NECESSARY
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.
My commission expires _____
RECORDED this _____ day of _____ 19 _____, at _____ M., No. _____

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