

TITLE TO REAL ESTATE—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S.C.

Vol 1227 p 1AA

STATE OF SOUTH CAROLINA } FILED
COUNTY OF GREENVILLE GREENVILLE CO. S.C.

Mail to:
P.O. Box 237
Greer, S.C., 29652

KNOW ALL MEN BY THESE PRESENTS that LUCILLE L. BRANSCOM

DONNIE S. TANKERSLEY
R.M.C.

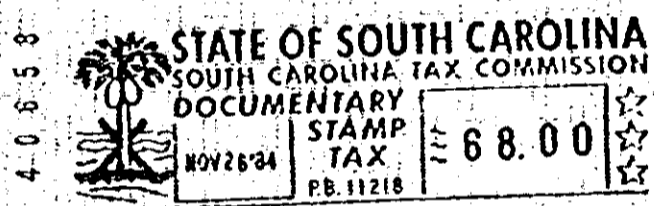
in consideration of Thirty-four Thousand and No/100 (\$34,000.00) -----Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto WARREN M. HARVEY, his heirs and assigns:

ALL those certain pieces, parcels or lots of land situate and being in the County of Greenville, State of South Carolina, west of the Town of Greer and in Chick Springs Township heretofore conveyed unto Nannie B. Lancaster by deed of H. S. Brockman and J. E. Brockman, as Executors of the Last Will of W. H. Brockman, deceased, dated October 15, 1928, and recorded in the R.M.C. Office for Greenville County in Deed Book 93, at Page 161, less, however, those lots heretofore conveyed by Nannie B. Lancaster, the remaining lots being shown and designated as Lots Nos. 128 and 129 on a Neve's plat, said plat being recorded in Plat Book H, at Page 132, in the office of the R.M.C. for Greenville County, to which reference is hereby made for a more complete description. This being the same property conveyed to the Grantor herein by deed of Nannie B. Lancaster dated January 19, 1978, and recorded in the R.M.C. Office of Greenville County in Deed Book 1073, at Page 789.

-11-285-611-6-8,9

Reference is also made to a more recent survey entitled, "Property of Lucille L. Branscom, Surveyed for Warren M. Harvey", prepared by Tri-State Surveyors, dated November, 1984, to be recorded of even date herewith.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns, against the grantor(s) and the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23 day of November, 1984.

SIGNED, sealed and delivered in the presence of:

Lucille L. Branscom (SEAL)

Donnie S. Tankersley (SEAL)
Walter R. Reese (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23 day of November, 1984.

Donnie S. Tankersley (SEAL) Walter R. Reese (SEAL)
Notary Public for South Carolina
My commission expires: 1-2-91

STATE OF SOUTH CAROLINA }
COUNTY OF

N/A - GRANTOR A WOMAN
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

_____ day of _____, 19____

(SEAL)

Notary Public for South Carolina.
My commission expires _____

RECORDED this _____ day of NOV 26 1984 at 3:59 P/ M., No. 15845

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