

TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE GREENVILLE CO. S.C.

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KNOW ALL MEN BY THESE PRESENTS that ^{FILED} ~~DONNIE S. AYERSLEY~~ Davis Mechanical Contractors, Inc.,
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Forty Nine Thousand and
No/100----- (\$49,000.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Danny L. Borum and Cheryl L. Borum, their heirs and assigns, forever:

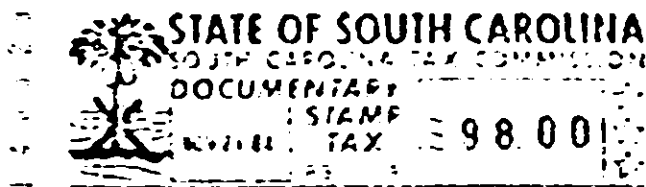
ALL that certain piece, parcel or lot of land, situate, lying and being in the State of
South Carolina, County of Greenville, being known and designated as Lot #38 on plat of
property entitled "MOUNTAIN CREEK PHASE TWO", prepared by Freeland & Associates on March
29, 1983 and being recorded in the RYC Office for Greenville County in Plat Book 9-F at
Page 62 and having, according to said recorded plat, metes and bounds as shown thereon.

This conveyance is made subject to all restrictions, easements, rights of way, setback lines,
and roadways of record, on the recorded plat(s), or on the premises, affecting said property.

This being a portion of the same property conveyed to the Grantor by deed of Myrtle N. Gillespie,
recorded in the RYC Office for Greenville County in Deed Book 1169 at Page 562 on July 1, 1982:

-12-276-729.2-1-232

GRANTEES' MAILING ADDRESS: 213 MOUNTAIN CHASE
TAYLORS, S.C. 29687



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantees, and the grantees' heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantees, and the grantees' heirs or successors and against every person whatsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 19th day of November 1984.

SIGNED, sealed and delivered in the presence of:

[Signatures]

DAVIS MECHANICAL CONTRACTORS, INC. (SEAL)
A Corporation
By: *[Signature]*
President W. S. Cobb
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s) he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s) he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of November 1984
[Signature] (SEAL)
Notary Public for South Carolina

[Signature]

RECORDED this 21st day of NOV 21 1984 at 1:55:04